

121-14

PALMER FIRE DISTRICT NUMBER ONE AND PALMER, MA
PALMER WATER DISTRICT NUMBER ONE TOWN CLERK'S OFFICE
ANNUAL FIRE DISTRICT MEETING
APR 28 PM 2:11

WARRANT

COMMONWEALTH OF MASSACHUSETTS

Hampden,ss.

Town of Palmer

TO: Charles M. Callahan, III, Clerk of Palmer Fire District Number One and Palmer Water District Number One.

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn all the qualified voters of Palmer Fire District Number One and Palmer Water District Number One to meet in the Palmer Public Library, N. Main Street, in Depot Village, of said Palmer, on Tuesday, the 13th day of May, 2014 at seven o'clock in the evening, to act on the following Articles:

ARTICLE 1. To choose a moderator to preside at the meeting.

ARTICLE 2. To choose by ballot the following officers:

For a term of one (1) year:
One (1) Auditor

For a term of one (1) year:
One (1) Member of the Prudential committee

For a term of three (3) years:
One (1) Member of the Prudential Committee
One (1) Water Commissioner

ARTICLE 3. To hear and act on reports of district officers and committees.

ARTICLE 4. To see if the District will vote to raise and appropriate such sums of money as may be deemed necessary to pay the salaries expenses and operating expenses for the Fire Department for the fiscal year commencing on July 1, 2014, or take any other action relative thereto.

ARTICLE 5. To see if the District will vote to raise and appropriate such sums of money as may be deemed necessary to pay the salaries expenses and operating expenses for the District Treasurer, District Clerk, Tax Collector, Assessors and Auditor for fiscal year commencing on July 1, 2014, or take any other action relative thereto.

ARTICLE 6. To see if the District will vote to empower the Water Department, through the use of its receipts and revenues, to expend funds to defray the expenses for the fiscal year commencing July 1, 2014, or take any other action relative thereto.

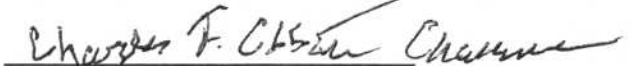
- ARTICLE 7. To see if the District will vote to transfer any sums of money from Free Cash to reduce the tax levy for the fiscal year commencing on July 1, 2014, or take any other action relative thereto
- ARTICLE 8. To see if the District will vote to authorize the Treasurer, with the approval of the Prudential Committee, to borrow money from time to time in anticipation of the revenue for the fiscal year commencing on July 1, 2014, in accordance with Massachusetts General Laws, Chapter 44, Section 4, and acts in amendment thereof, or take any other action relative thereto
- ARTICLE 9. To see if the District will vote to raise and appropriate a sum of money to a Reserve Fund-Fire Account for the fiscal year commencing on July 1, 2014, or take any other action relative thereto
- ARTICLE 10. To see if the District will vote to raise and appropriate or otherwise provide a sum of money to repay an obligation to Farmer's Home Administration for an aerial platform truck, or take any other action relative thereto.
- ARTICLE 11. To see if the District will vote to establish a Reserve Fund-Water Account and to appropriate from water receipts a sum of money to the Reserve Fund-Water Account in accordance with Section 5C of Chapter 40 of the Massachusetts General Laws, or take any other action relative thereto.
- ARTICLE 12. To see if the District will vote to raise and appropriate, or otherwise provide a sum of money to the Stabilization Fund Account, or take any other action relative thereto.
- ARTICLE 13. To see if the District will vote to raise and appropriate or otherwise provide a sum of money to move existing fire alarm receiving equipment from existing Police Station to new Police Station and to also purchase a remote fire alarm receiver, or take any other action relative thereto.
- ARTICLE 14. To see if the District will vote to appropriate from free cash a sum of money to repay an obligation to Farmer's Home Administration for the remodeling of the Fire Station, or take any other action relative thereto.
- ARTICLE 15. To see if the District will vote to authorize the Prudential Committee to take from the Stabilization Fund a sum of money to purchase a 2014 Chevrolet Tahoe W/Communication and Emergency Lighting, or take any other action relative thereto.
- ARTICLE 16. To choose committees and give them instructions.

And you are hereby directed to serve this warrant by posting attested copies thereof and publishing an attested copy thereof in one issue of The Journal Register, a newspaper published in said Palmer, the publication to be not less than seven days before the holding of said meeting, said postings to be fourteen (14) days at least before the time of holding said meeting, at the offices of Palmer Fire District Number One and Palmer Water District Number One, Walnut Street, and at the Palmer Town Administration Building, all in said Palmer.

Hereof fail not and make due return of this warrant, with your doing thereon, before the holding of said meeting.

Given under our hands this 16 day of April, 2014.

PRUDENTIAL COMMITTEE OF PALMER
FIRE DISTRICT NUMBER ONE AND
PALMER WATER DISTRICT NUMBER ONE


Charles F. Abbate, Chairman


James L. St. Amand

A True Copy,
ATTEST:

Charles M. Callahan, III
Clerk