

16-96

**PALMER PUBLIC LIBRARY**

TOWN OF PALMER, MA  
TOWN CLERK'S OFFICE  
16 MAR 15 PM 1:11

**Board of Directors**

***Regular Meeting***

Thursday, March 17, 2016

Palmer Public Library Community Room

7:00 P.M.

**AGENDA**

1. Call to order
2. Approval of the Agenda
3. Public Comments
4. Approval of Minutes of Previous Meeting (Secretary's Report)
5. Budget Report
6. Committee Reports
7. Top Floor Learning Liaison
8. Director's Report
9. Old Business
10. New Business
11. Next Meeting
12. Adjournment