

**PALMER FIRE DISTRICT NO. 1
WATER DEPARTMENT
10 Walnut St.
Palmer, MA 01069
Tel. 413-283-8411**

**BOARD OF WATER COMMISSIONERS
MONTHLY MEETING
AGENDA**

DATE: November 13, 2019

TIME: 9:15 am

19 OCT 29 PM 2:40
TOWN OF PALMER, MA
TOWN CLERK'S OFFICE

1. Superintendent Majka's Report
2. Review & Approve Minutes for the Board of Water Commissioners meeting held on October 9, 2019
3. Review & Approve Payables for the Warrant for the Month of October 2019
4. Review & Approve Treasurer's Report for the Month of September 2019
5. Review & Approve Abatements and Adjustments for the Month of October 2019
6. Review Correspondence
7. Other