

Thorndike Fire and Water District

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19 OCT 15 AM 8:30
TOWN OF PALMER, MA
TOWN CLERK'S OFFICE

Agenda for October 17, 2018 Commissioner's Committee Meeting 6:30 pm

I. New Business

- A. Superintendent's Report
- B. Treasurer's report
- C. Move into executive session in accordance with the provisions of Section 21 (2) of the Open meeting law "To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel;"
- D. Other issues

II. Old Business

- A. Meters / equipment
- B. Discussion of district assets and potential sale
- C. Discussion of district future and /or steps toward consolidation with other districts
- D. Solar farm discussion
- E. Minutes
 - a. 9.19 minutes
- D. other

III. Adjournment