



NOTICE

16-221

Pioneer Valley Transit Authority  
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**MEETING of the  
PARATRANSIT SUB-COMMITTEE  
will take place on**

**FRIDAY, SEPTEMBER 9, 2016  
10:00 A.M.**

**HULMES TRANSPORTATION  
80 1<sup>ST</sup> AVE  
CHICOPEE, MA 01020**

16 AUG 30 PM 2:33  
TOWN OF PALMER, MA  
TOWN CLERK'S OFFICE

AGENDA

	<u>INFORMATION</u>	<u>ACTION</u>
1. Approval of Paratransit Minutes:		
• May 24, 2016		X
• June 29, 2016		X
2. Discussion on Current Delivery of Senior Service	X	
3. Other Business	X	
4. Adjournment		X