



TOWN OF PALMER CONSERVATION COMMISSION

Public Meeting Notice/Agenda

Tuesday, September 18th, 2018 – 6:30 PM

Donald Blais, Chair
David Cotter, Vice Chair
Peter Izyk
Nicholas Zeo
Brenda Cole
Dorothy Lawrence

Angela Panaccione, Agent
Jeff Stanhope, Clerk

LOCATION: Town Administrative Building Meeting Room
4417 Main Street, Palmer MA 01069

1. **Call to Order**

2. **Chair, Member & Committee Reports**

- a. Interested New Member - Lucas G. F. McDiarmid
- b. 2018-2019 Interns

3. **Review Mail/Phone Messages:**

- a. DCR Letter – Changes to Forest Cutting Practices Act
- b. MACC Fall Conference Registration Form

4. **Public Inquiries**

5. **Approval of Minutes:**

- a. 8/21/2018

6. **Approval of Payables:**

- a. SCA AmeriCorps: \$7,600
- b. Palmer Paving: \$481.56
- c. John S. Lane & Son: \$282.49
- d. Angela Panaccione – Mileage \$309.56
- e. Home Depot: \$139.94

7. **Signing of Documents (DOA, OOC, COC, Ext, Etc.)**

- a. Ratify Emergency Permit: Western New England Environmental – Gas Spill

8. **Schedule of Public Hearings:**

- a. Request for Determination (RDA) 1130 South Main Street (Map 54-15): The applicant is requesting a determination to see if the work associated with the installation of a 1000-foot long, 1-foot wide miniature railroad track is subject to the Wetland Protection Act and the Town of Palmer Wetlands Ordinance. The location of the proposed project is 1130 South Main Street, Palmer.

9. **Requests for Certificate of Compliance**

- a. DEP #256-0189: Maple Leaf Distribution – 14 Third St
- b. DEP #256-0233: Maple Leaf Distribution – 14 Third St
- c. DEP #256-0318: Andrew Golas – 3233 Foster Street

10. **Project Monitoring:**

- a. DEP 256-0324: Upper Bondsville Dam
- b. DEP 256-0319: JT Brown Gravel Pit

11. **Violations & Enforcement**

- a. DEP #256-0312: I-90 Toll Plaza
- b. Camp Ramah Retaining Wall
- c. 96 Rondeau Road

12. **New/Old Business**

- a. Administration of 2017 MA Trails Grant: Discuss project to date & develop plan for remainder of project.
- b. LAND Grant Updates
- c. MVP Grant Updates
- d. Culvert Grant Updates
- e. DCR Urban & Community Forest Grant: Community Wood Bank
- f. FEMA Hazardous Mitigation Grant

13. **Office Closed:** Wednesday September 26, 2018 (MSMCP Invasive Plants)

14. **Set Next Meeting Date:** Tuesday October 2, 2018 @ 6:30 pm

The items listed which may be discussed at the meeting are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

***If you are here to speak on an agenda item we ask that you wait until the agenda item comes up for discussion. All other comments are welcome at that time**

This meeting will be televised live on Channel 15 and taped and shown on M-Pact