



TOWN OF PALMER CONSERVATION COMMISSION

Public Meeting Notice/Agenda

Tuesday, August 7th, 2018 – 6:30 PM

Donald Blais, Chair
David Cotter, Vice Chair
Peter Izyk
Nicholas Zeo
Brenda Cole

Angela Panaccione, Agent

LOCATION: Town Administrative Building Meeting Room
4417 Main Street, Palmer MA 01069

1. **Call to Order**

2. **Chair, Member & Committee Reports**

- a. Clerk Position Filled: Jeff Stanhope
- b. Interested New Commissioner: Alex Florence

3. **Review Mail/Phone Messages:**

- a. Request for Comments Subdivision: Breckenridge Street (Map 7-10, 7-11, 7-12, 7-13, 5-28, 56-54 & 59-29)
- b. Request for Comments Subdivision: State Street (Map 87-12, 87-13, 87-14, 89-15 & 89-32)

4. **Public Inquiries**

5. **Approval of Minutes:**

- a. 6/19/2018

6. **Approval of Payables:**

- | | |
|---|-----------------------------|
| a. Mileage – Angela Panaccione: \$240.52 | e. Palmer Paving: \$1718.19 |
| b. Mileage – Angela Panaccione: \$342.26 | f. Porto Potties: \$233.90 |
| c. Appraisal – Ellen Anderson: \$2,500.00 | g. MACC FY19 Dues: \$505.00 |
| d. Lowe's: \$14,592.56 | h. MSMCP FY19 Dues: \$20.00 |

7. **Signing of Documents (DOA, OOC, COC, Ext, Etc.)**

- a. Ratify Emergency Permit Quaboag Valley Co-op Tree Removal
- b. Ratify Emergency Permit Palmer DPW Bridge Repairs
- c. Request for an Extension PMP DEP #256-0307

8. **Schedule of Public Hearings**

- a. Request for Determination (RDA) 110 Griffin St (Map 91-16): to see if the work associated with the installation of a replacement septic system is subject to the Wetland Protection Act and the Town of Palmer Wetlands Ordinance.

9. **Requests for Certificate of Compliance**

10. **Project Monitoring**

11. **Violations & Enforcement**

- a. 1 Aspen Circle
- b. DEP #256-0312: I-90 Toll Plaza
- c. Camp Ramah Retaining Wall

12. **New/Old Business**

- a. Administration of 2017 MA Trails Grant: Discuss Project to date & develop plan for rest of project
- b. LAND Grant: Site Visit w/ EEA 8/24/2018 at 10:00am
- c. Community Wood Bank
- d. Celebrate Palmer: 8/18/2018 from 12pm-8:30pm
- e. MVP Grant Issued
- f. Culvert Grant

13. **Office Closed:** Monday August 13, 2018-Friday August 17, 2018 (Vacation) & Wednesday August 22, 2018 (MSMCP SWPPP)

14. **Set Next Meeting Date:** Tuesday August 21, 2018 @ 6:30pm

The items listed which may be discussed at the meeting are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

***If you are here to speak on an agenda item we ask that you wait until the agenda item comes up for discussion. All other comments are welcome at that time**

This meeting will be televised live on Channel 15 and taped and shown on M-Pact