



TOWN OF PALMER CONSERVATION COMMISSION

Public Meeting Notice/Agenda

Tuesday, August 21st, 2018 – 6:30 PM

Donald Blais, Chair
David Cotter, Vice Chair
Peter Izyk
Nicholas Zeo
Brenda Cole

Angela Panaccione, Agent
Jeff Stanhope, Clerk

LOCATION: Town Administrative Building Meeting Room
4417 Main Street, Palmer MA 01069

1. **Call to Order**
2. **Chair, Member & Committee Reports**
3. **Review Mail/Phone Messages:**
 - a. Request for Comments Subdivision: Breckenridge Street (Map 7-10, 7-11, 7-12, 7-13, 5-28, 56-54 & 59-29)
 - b. Request for Comments Subdivision: State Street (Map 87-12, 87-13, 87-14, 89-15 & 89-32)
4. **Public Inquiries**
 - a. Richard Conley – Stormwater Complaints
5. **Approval of Minutes:**
 - a. 8/7/2018
6. **Approval of Payables:**
 - a. Trash Trail Grant – Waste Management: \$188.10
 - b. Home Depot Trail Grant: \$68.31
 - c. Lowe's Trail Grant: \$196.00
7. **Signing of Documents (DOA, OOC, COC, Ext, Etc.)**
8. **Schedule of Public Hearings:**
 - a. No Public Hearings Scheduled
9. **Requests for Certificate of Compliance**
10. **Project Monitoring:**
 - a. DEP 256-0324: Upper Bondsville Dam
 - b. DEP 256-0319: JT Brown Gravel Pit
11. **Violations & Enforcement**
 - a. DEP #256-0312: I-90 Toll Plaza
 - b. Camp Ramah Retaining Wall
 - c. 96 Rondeau Road
12. **New/Old Business**
 - a. Administration of 2017 MA Trails Grant: Discuss project to date & develop plan for remainder of project.
 - b. LAND Grant: Site Visit w/ EEA 8/24/2018 @ 10:00 am
 - c. Community Wood Bank
 - d. Discuss Celebrate Palmer
 - e. MVP Grant
 - f. Culvert Grant
 - g. FY18 Annual Report
13. **Office Closed:** Wednesday August 22, 2018 (MSMCP SWPPP)
14. **Set Next Meeting Date:** Tuesday September 4, 2018 @ 6:30 pm

The items listed which may be discussed at the meeting are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

***If you are here to speak on an agenda item we ask that you wait until the agenda item comes up for discussion. All other comments are welcome at that time**

This meeting will be televised live on Channel 15 and taped and shown on M-Pact