

Palmer Conservation Commission

MEETING AGENDA

August 17, 2021

6:30 PM

LOCATION: Town Hall Meeting Room
4417 Main Street, Palmer, MA 01069

21 AUG 12 PM 2:46
TOWN OF PALMER, MA
TOWN CLERK'S OFFICE

Members: Donald Blais, Jr. (Chair), Dorothy Lawrence (Vice Chair), Peter Izyk, David Cotter, Nicholas Zeo, Brenda Cole, Mike Swiatek, Sarah Fortune (Interim Conservation Agent)

1. Call to Order
2. Chair, Member, Committee & Agent Reports
3. Review Mail/Phone Messages
4. Public Inquiries:
5. Approval of Minutes: 7/20/2021, 8/3/2021 (4/6/2021 & 7/20/2021 executive session)
6. Approval of Payables
7. Signing of Documents (DOA, OOC, COC, Ext, Etc.):
8. Schedule of Public Hearings
 - a. 7:00 PM Abbreviated Notice of Resource Area Delineation (ANRAD) DEP #256-0356 – L22 Sykes Street, L28 & L29 Mt Dumplin Street (Map 18 Lots 22, 28 & 29): The applicant submitted an Abbreviated Notice of Resource Area Delineation for review and confirmation of delineated Bordering Vegetated Wetlands at L22 Sykes Street, and L28 & L29 Mt Dumplin Street, Palmer, MA 01069 (Map 18 Lots 22, 28 & 29). No work is proposed as a component of this permit application.
9. Requests for Certificate of Compliance: DEP # 256-0331 – 271 Breckenridge Street solar – site visit 8/23/21 at 12 PM
10. Project Monitoring:
11. Violations & Enforcement:
 - a. DEP # 256-0332 – L12 Breckenridge Street: wetland restoration work to commence week of 8/16/21
12. New/Old Business:
 - a. Discuss Open Space Plan Update
 - b. Review draft Conservation Restriction, Opacum Land Trust – Nichols CR, 2 Robinson Road
 - c. FEMA Hazard Mitigation Grant Update
 - d. Forestry bridge removed from King's Brook
 - e. Ware River Blue Trail Update
 - f. 2021 Source to Sea Cleanup: 9/25/21 at 9 AM
 - g. Schedule work day: First Street
13. Set Next Meeting Date: Tuesday, September 7, 2021 @ 6:30 pm

The items listed which may be discussed at the meeting are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. This meeting will be televised live on Channel 15 and taped and shown on M-Pact.