

**Palmer Conservation Commission
MEETING AGENDA**

August 16, 2022

6:30 p.m.

Location: Town Administration Building Meeting Room
4417 Main Street, Palmer, MA 01069

Members: Donald Blais, Jr. (Chair), Dorothy Lawrence (Vice Chair), Peter Izyk, David Cotter, Nicholas Zeo, Brenda Cole, Lucas McDiarmid, Sarah Fortune (Conservation Agent)

1. **Call to Order**
2. **Chair, Member & Committee Reports:**
3. **Review Mail/Phone Messages:**
 - a. MECO Utility Maintenance Notifications: Main Street
4. **Public Inquiries:**
5. **Approval of Minutes:** 5/3/2022, 6/7/2022, 7/19/22
6. **Approval of Payables:** \$3,000 – CT River Stormwater Coalition FY 23 dues
7. **Signing of Documents (DOA, OOC, COC, Ext, Etc.):**
8. **Schedule of Public Hearings & Meetings:**
 - a. 7:00 PM Notice of Intent (NOI) DEP #256-0361 – 111B Breckenridge Street (Map 59-37-1): The applicant has submitted a Notice of Intent for activities associated with the proposed renovation of an existing auto service shop into a marijuana cultivation facility with approximately 3,000 square feet of gross floor area and a future tenant space occupying the remainder of the facility. The project also proposes stormwater management. Work is proposed to occur within the 100-foot Buffer Zone to Bordering Vegetated Wetlands and within the locally protected 50-foot No Disturb Zone.
9. **Requests for Certificates of Compliance:**
10. **Violations & Enforcement:**
11. **New/Old Business:**
 - a. Bennett Street Ware River Access Project
 - b. 2021 OSRP update
12. **Set Next Meeting Date:** The next Conservation Commission meeting is scheduled to occur on Tuesday, September 6, 2022, at 6:30 PM in the Town Administration Building Meeting Room located at 4417 Main Street, Palmer, MA 01069.
13. **Adjourn**

2022 AUG 11 AM 10:29
TOWN OF PALMER, MA
TOWN CLERK'S OFFICE

The items listed which may be discussed at the meeting are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. This meeting will be televised live on Channel 15 and taped and shown on M-Pact.