

Palmer Conservation Commission
MEETING AGENDA

JULY 21, 2020

6:30 p.m.

Residents are asked to call in or use your computer to Participate in this Meeting

Members: Donald Blais, Jr. (Chair), Dorothy Lawrence (Vice Chair), Peter Izyk, David Cotter, Nicholas Zeo, Brenda Cole, Mike Swiatek, Angela Panaccione (Conservation Agent/Stormwater Coordinator), Sarah Fortune (Conservation Assistant)

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Palmer Conservation Commission will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found below. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town of Palmer website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

The Conservation Commission meeting will be held via a Zoom Meeting (Internet)
Public Participation via calling in or using your computer is encouraged.

To Join the Zoom Meeting: <https://zoom.us/j/9050389791?pwd=bkhyZUIzZUI5MGxYaFdwWC9VR0Rrdz09>

Meeting ID: 905 038 9791

Password: 0ETTH5

By Phone: (646) 558-8656

Call/text or email the Conservation Agent for the Meeting Passcode or with questions during the meeting –
(413) 222-4934 or conservation@townofpalmer.com

1. **Call to Order**
2. **Chair, Member & Committee Report**
3. **Review Mail/Phone Messages**
4. **Public Inquiries**
5. **Approval of Minutes**
 - a. 6/2/2020
 - b. 7/7/2020
6. **Approval of Payables**
7. **Signing of Documents (DOA, OOC, COC, Ext, Etc.)**
8. **Schedule of Public Hearings**
 - a. 7:00 PM Abbreviated Notice of Resource Area Delineation (ANRAD) – BWS Dumplin Brook, LLC: L22 Sykes Street (Map 18 Lot 22) & L28 Mt Dumpin Street (Map 18 Lot 28): The applicant has submitted an ANRAD to confirm the precise boundaries of jurisdictional resource areas, which have been delineated at L22 Sykes Street and L28 Mt Dumplin Street. No work is proposed as part of this application.
9. **Requests for Certificate of Compliance**
10. **Project Monitoring**
 - a. MA DOT RT 32 Road Work
11. **Violations & Enforcement**
12. **New/Old Business**
 - a. Master Plan Update
 - b. 2020 Bac-T sampling dates
13. **Set Next Meeting Date:** August 4, 2020 @ 6:30 pm
14. **Office Closed:**

The items listed which may be discussed at the meeting are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

This meeting will be televised live on Channel 15 and taped and shown on M-Pact