

Palmer Conservation Commission

MEETING AGENDA

July 20, 2021

6:30 PM

LOCATION: Town Hall Meeting Room

4417 Main Street, Palmer, MA 01069

Members: Donald Blais, Jr. (Chair), Dorothy Lawrence (Vice Chair), Peter Izyk, David Cotter, Nicholas Zeo, Brenda Cole, Mike Swiatek, Sarah Fortune (Interim Conservation Agent)

1. Call to Order
2. Chair, Member & Committee Reports
3. Review Mail/Phone Messages:
 - a. MACC FY 22 Dues: \$473.00
4. Public Inquiries
5. Approval of Minutes: 6/1/2021, 6/15/2021 (4/6/2021 executive session)
6. Approval of Payables
7. Signing of Documents (DOA, OOC, COC, Ext, Etc.)
8. Schedule of Public Hearings
 - a. 7:00 PM Cont. Notice of Intent (NOI) DEP #256-0354 – 260 Breckenridge Street (Map 19-2): The applicant has submitted a Notice of Intent for activities associated with proposed construction of a new septic system with associated grading. The work is proposed within the 100-foot Buffer Zone to Bordering Vegetated Wetlands (BVW).
9. Requests for Certificate of Compliance:
10. Project Monitoring:
 - a. Schedule site visit: DEP # 256-0331 – 271 Breckenridge Street solar
11. Violations & Enforcement:
 - a. Discuss Site visit 7/20/2021: DEP # 256-0332 – L12 Breckenridge Street
 - b. 66 Breckenridge Street: tree removal in Buffer Zone
12. New/Old Business:
 - a. Discuss Open Space Plan Update
 - b. Discuss Master Plan Update
 - c. C4R bacT sampling results 7/8/2021
 - d. Discuss OOC: DEP # 256-0353: New England Power Company, X176 Transmission Line project
 - e. Schedule work day: First Street
13. Executive Session Under MGL Ch. 30A § 21(a)(6): To consider the purchase, exchange, lease or value of real property if the chair declares that an open meeting may have a detrimental effect on the negotiating position of the public body
14. Set Next Meeting Date: Tuesday, August 3, 2021 @ 6:30 pm

21 JUL 15 PM 2:32
TOWN OF PALMER, MA
TOWN CLERK'S OFFICE

The items listed which may be discussed at the meeting are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. This meeting will be televised live on Channel 15 and taped and shown on M-Pact.