



# TOWN OF PALMER CONSERVATION COMMISSION

## Public Meeting Notice/Agenda

Tuesday, July 16<sup>th</sup>, 2019 – 6:30 PM

Donald Blais, Chair  
David Cotter, Vice Chair  
Peter Izyk  
Nicholas Zeo  
Brenda Cole  
Dorothy Lawrence  
Mike Swiatek

Angela Panaccione, Agent  
Jeff Stanhope, Assistant

LOCATION: Town Administrative Building Meeting Room  
4417 Main Street, Palmer MA 01069

1. **Call to Order**
2. **Chair, Member & Committee Report**
3. **Review Mail/Phone Messages**
4. **Public Inquiries**
5. **Approval of Minutes**
  - a. 5/21/2019
  - b. 6/4/2019
  - c. 6/18/2019
6. **Approval of Payables**
  - a. SWCA: \$2938.00
  - b. PVPC: \$77697.51
  - c. MSMCP: \$20.00
  - d. MACC: \$542.00
7. **Signing of Documents (DOA, OOC, COC, Ext, Etc.)**
  - a.
8. **Schedule of Public Hearings**
  - a. 7:00PM Amendment to Notice of Intent (NOI) DEP #256-0330: 271 Breckenridge Street (Map 19-60, 61 & 62) – Borrego Solar: The applicant has submitted a Notice of Intent for a 6.4 MW Solar Array where the work associated with the installation of it is subject to the WPA & PWO. Amendment to add dry well and curtain drain to access road.
  - b. 7:00 PM Notice of Intent (NOI) DEP #256-0341 – New England Power Company (NEP), X176 Line (Map 30 Lots 4 & 5): The applicant has submitted a Notice of Intent for activities associated with exploratory geotechnical soil borings along the X176 Transmission Line Right-of-Way (ROW), in Palmer, MA. The exploratory borings are proposed within the 100-year floodplain (Bordering Land Subject to Flooding, BLSF), the 200-foot Riverfront Area of the Ware River, the 100-foot Buffer Zone to Bordering Vegetated Wetland (BVW), and the locally protected 50-foot vegetated buffer strip to BVW. Access will be obtained along the existing upland access road associated with the utility ROW off of Summer Street for Structure 54 and River Street for Structure 56.
9. **Requests for Certificate of Compliance**
  - a. DEP #256-0269
10. **Project Monitoring**
11. **Violations & Enforcement**
  - a. DEP #256-0332: 153 Breckenridge St
12. **New/Old Business**
  - a. MVP Grant Action Grant
  - b. Stormwater Management Program Plan on website
  - c. FEMA Grant
13. **Set Next Meeting Date:** Tuesday, August 6, 2019 @ 6:30 pm
14. **Office Closed:** Monday August 12, 2019 – Friday August 16, 2019

The items listed which may be discussed at the meeting are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

**\*If you are here to speak on an agenda item we ask that you wait until the agenda item comes up for discussion. All other comments are welcome at that time**

This meeting will be televised live on Channel 15 and taped and shown on M-Pact