

**Palmer Conservation Commission**

**MEETING AGENDA**

**June 6<sup>th</sup>, 2023**

6:30 p.m.

Location: Town Administration Building Meeting Room

4417 Main Street, Palmer, MA 01069

Members: Donald Blais, Jr. (Chair), Dorothy Lawrence (Vice Chair), Peter Izyk, David Cotter, Nicholas Zeo, Brenda Cole, Lucas McDiarmid, Heidi Mannarino (Conservation Agent)

**1. Call to Order**

**2. Review Correspondence:**

**a. Utility Notification- National Grid:**

- Replacement of existing pole 209.

**b. Utility Notification- National Grid:**

- Footer repairs along N14 and X176 line.

**3. Public Inquiries:**

**4. Approval of Minutes: 4/18/2023, 5/2/2023, 5/16/2023**

**5. Approval of Payables:**

**6. Signing of Documents (DOA, OOC, COC, Ext, Etc.):**

**7. Hearings:**

- a. **7:00PM: Request for Determination of Applicability—72 Jim Ash Road (Map 89-4):** Proposed construction of a garage within the 100-foot buffer to Bordering Vegetated Wetland and Intermittent Stream.
- b. **7:15 PM: Amended Order of Conditions— DEP # 256-0365 First Street (Map 34-1-1):** Proposed amendment to the Order of Conditions for activities associated with the proposed construction of an elevated fishing platform with an ADA accessible pathway approach along the Swift River. Work is proposed to occur within the Riverfront Area and Bordering Land Subject to Flooding.

**8. Violations & Enforcement:**

- a. Administrative Hearing: Lot 65 Bennett Street: Dumping of organic material into Bennett Street Pond.
- b. Administrative Hearing: 352 Springfield Street: Potential violation within 200-foot Riverfront area.

**9. New/Old Business:**

- a. Updating Midura Brochure/Trail Map
- b. Town Council Meeting 6/12
- c. Adapta's First Street Trail Clean-up
- d. Acquisition of Educational Materials

**10. Chair, Member, Committee & Agent Reports:**

**11. Set Next Meeting Date:** The next Conservation Commission meeting is scheduled to occur on Tuesday, June 20<sup>th</sup>, 2023, at 6:30 PM in the Town Administration Building Meeting Room located at 4417 Main Street, Palmer, MA 01069.

**12. Adjourn**

**The items listed which may be discussed at the meeting are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. This meeting will be televised live on Channel 15 and taped and shown on M-Pact.**