



# TOWN OF PALMER CONSERVATION COMMISSION

## Public Meeting Notice/Agenda

Tuesday, June 4<sup>th</sup>, 2019 – 6:30 PM

Donald Blais, Chair  
David Cotter, Vice Chair  
Peter Izyk  
Nicholas Zeo  
Brenda Cole  
Dorothy Lawrence

Angela Panaccione, Agent  
Jeff Stanhope, Assistant

LOCATION: Town Administrative Building Meeting Room  
4417 Main Street, Palmer MA 01069

1. **Call to Order**
2. **Chair, Member & Committee Report**
3. **Review Mail/Phone Messages**
  - a. Planning Board Letter – Re: Jurisdiction of Solar Projects
  - b. Land Donation – Elms College
4. **Public Inquiries**
5. **Approval of Minutes**
  - a. 5/7/2019
  - b. 5/21/2019
6. **Approval of Payables**
  - a. Roberts Printing - \$3,032.00
7. **Signing of Documents (DOA, OOC, COC, Ext, Etc.)**
  - a. Issue Order of Conditions : DEP #256-0336 Forest Lake Seasonal Cottages
8. **Schedule of Public Hearings**
  - a. 7:00 PM Request for Determination (RDA) – MassDOT, MA RT-32 (MM 11.22 to MM 11.78 and MM13.33 to MM 18.02)  
The applicant is requesting a determination to see if the work associated with the milling and resurfacing with Hot Mix Asphalt (HMA) of MA RT-32 is subject to the Wetland Protection Act. The proposed work will occur within the Riverfront Area of three perennial streams, bordering land subject to flooding, Bank and within the 100-foot buffer zone of bordering vegetated wetlands protected under the Wetlands Protection Act.
9. **Requests for Certificate of Compliance**
10. **Project Monitoring**
  - a. DEP #256-0327: 24 Third Street, Sherwood Lumber
11. **Violations & Enforcement**
  - a. DEP #256-0332: 153 Breckenridge St
  - b. DEP #256-0331: 271 Breckenridge
  - c. DOA River Street Solar
12. **New/Old Business**

a. Bondsville Dry Hydrant	f. Culvert Replacement Grant
b. Thorndike Playground	g. Wood Bank Grant
c. NAACC Field Trainings	h. MVP Action Grant
d. LAND Grant update	i. Stormwater Management Program Plan on website
e. Trail Grant work days	j. Rain Barrel/Compost Machine Friday 6/7/19 5pm-8pm
13. **Set Next Meeting Date:** Tuesday, June 18, 2019 @ 6:30 pm
14. **Office Closed:** Monday June 10, 2019 – Friday June 14, 2019

The items listed which may be discussed at the meeting are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

**\*If you are here to speak on an agenda item we ask that you wait until the agenda item comes up for discussion. All other comments are welcome at that time**

This meeting will be televised live on Channel 15 and taped and shown on M-Pact