



TOWN OF PALMER CONSERVATION COMMISSION

Public Meeting Notice/Agenda

Tuesday, June 19th, 2018 – 6:30 PM

Donald Blais, Chair
David Cotter, Vice Chair
Peter Izyk
Nicholas Zeo
Brenda Cole

Angela Panaccione, Agent

LOCATION: Town Administrative Building Meeting Room
4417 Main Street, Palmer MA 01069

1. **Call to Order**
2. **Chair, Member & Committee Reports**
3. **Review Mail/Phone Messages:**
4. **Public Inquiries**
5. **Approval of Minutes:**
 - a. 5/15/2018
 - b. 6/5/2018
6. **Approval of Payables:**
 - a. Mileage – Donald Blais:
7. **Signing of Documents (DOA, OOC, COC, Ext, Etc.)**
 - a. LAND Grant
8. **Schedule of Public Hearings**
 - a. **7:00PM Notice of Intent (NOI) DEP #256-0332: L12 Breckenridge Street (Map 7 Lots 12 & 13) – Palmer Solar:** The applicant has submitted a Notice of Intent for a 6.4 MW Solar Array where the work associated with the installation of it is subject to the WPA & PWO.
 - b. **Request for Determination (RDA): 249 Burlingame Street (Map 10-80) – Septic Replacement:** To determine if the work associated with the installation of a replacement septic system is subject to the Wetland Protection Act and the Town of Palmer Wetlands Ordinance.
9. **Requests for Certificate of Compliance**
10. **Project Monitoring**
11. **Violations & Enforcement**
 - a. DEP #256-0309: Boston Rd Solar
 - b. DEP #256-0312: I-90 Toll Plaza
12. **New/Old Business**
 - a. Administration of 2017 MA Trails Grant: Parking Lot Done, Brush Removal ongoing, Review quotes for materials & amenities
 - b. FY 2019 Budget
 - c. LAND Grant: Appraisal, TC Meeting 7/9/2019
13. **Upcoming Events, Conferences & Trainings**
 - a. **Forest Cutting Plans/Timber Harvesting 101:** Saturday, June 30th, 9am – Noon; Forested land, Southbridge
 - b. **Wetland Shrubs:** Saturday, July 7th, 10am – 2pm; Garden in the Woods, Framingham
 - c. **Ferns for Conservationists: Ferns of South Quabbin:** Friday, July 13th, 10am – 2:30pm; Quabbin Reservoir, Belchertown
 - d. **Tree Identification:** Monday, July 23rd & Wednesday, July 25th, 10am – 2pm; Garden in the Woods, Framingham
14. **Office Closed:** Wednesday June 27, 2018 (MSMCP), Thursday July 5, 2018
15. **Meeting Cancelled:** Tuesday July 3, 2018 @ 6:30pm
16. **Set Next Meeting Date:** Tuesday July 17, 2018 @ 6:30pm

The items listed which may be discussed at the meeting are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

***If you are here to speak on an agenda item we ask that you wait until the agenda item comes up for discussion. All other comments are welcome at that time**

This meeting will be televised live on Channel 15 and taped and shown on M-Pact