



# TOWN OF PALMER CONSERVATION COMMISSION

## Public Meeting Notice/Agenda

Tuesday, May 7<sup>th</sup>, 2019 – 6:30 PM

Donald Blais, Chair  
David Cotter, Vice Chair  
Peter Izyk  
Nicholas Zeo  
Brenda Cole  
Dorothy Lawrence

Angela Panaccione, Agent  
Jeff Stanhope, Assistant

LOCATION: Town Administrative Building Meeting Room  
4417 Main Street, Palmer MA 01069

1. **Call to Order**
2. **Chair, Member & Committee Report**
3. **Review Mail/Phone Messages**
4. **Public Inquiries**
5. **Approval of Minutes**
  - a. 2/5/2019
  - b. 4/2/2019
  - c. 4/23/2019
6. **Approval of Payables**
7. **Signing of Documents (DOA, OOC, COC, Ext, Etc.)**
  - a. Issue Emergency Permit: Center Street Culvert Replacement
8. **Schedule of Public Hearings**
  - a. 7:00 PM Request for Determination (RDA): Garage Addition – 124 Flynt Street (Map 68-81)  
The applicant is requesting a determination to see if the work associated with the installation of a 44' X 36' garage in the buffer zone to Lake Thompson is subject to the Wetland Protection Act and the Town of Palmer Wetlands Ordinance.
  - b. 7:00 PM Notice of Intent (NOI) DEP #256-0336: Forest Lake Seasonal Cottages – Off River Street & Forest Lake Road (Map 36-86, 31-1-1, 30-11-5)  
The applicant is requesting an Order of Conditions for proposed site development of a Seasonal Cottage Resort with lake front amenities; including the construction of canoe/kayak Launch & beach restoration. Work is proposed within Forest Lake, within the Riverfront Area of the Ware River and associated buffer zones.
9. **Requests for Certificate of Compliance**
10. **Project Monitoring**
11. **Violations & Enforcement**
  - a. DEP #256-0312: MassDOT I-90 Toll Plaza
  - b. MA DOT Turnpike Bridge RT-181
  - c. DEP #256-0332: 153 Breckenridge St
  - d. DEP #256-0332: 273 Breckenridge
  - e. DOA River Street Solar
  - f. Katie Lane
12. **New/Old Business**
  - a. Culvert Failures
  - b. LAND Grant update
  - c. Trail Grant
  - d. Wood Bank Grant
  - e. FEMA HMPG Grant update
  - f. Arbor Day Saturday 4/27/2019
  - g. Three Rivers River Clean-up Saturday 4/27/19
  - h. TRACK Saturday 5/4/19
  - i. Rain Barrel/Compost Machine Friday 6/7/19 5pm-8pm
13. **Set Next Meeting Date:** Tuesday, May 21, 2019 @ 6:30 pm
14. **Office Closed**

The items listed which may be discussed at the meeting are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

**\*If you are here to speak on an agenda item we ask that you wait until the agenda item comes up for discussion. All other comments are welcome at that time**

This meeting will be televised live on Channel 15 and taped and shown on M-Pact