



TOWN OF PALMER CONSERVATION COMMISSION

Public Meeting Notice/Agenda

Tuesday, May 21st, 2019 – 6:30 PM

Donald Blais, Chair
David Cotter, Vice Chair
Peter Izyk
Nicholas Zeo
Brenda Cole
Dorothy Lawrence

Angela Panaccione, Agent
Jeff Stanhope, Assistant

LOCATION: Town Administrative Building Meeting Room
4417 Main Street, Palmer MA 01069

1. **Call to Order**
2. **Chair, Member & Committee Report**
3. **Review Mail/Phone Messages**
 - a. FEMA Letter
4. **Public Inquiries**
5. **Approval of Minutes**
 - a. 4/23/2019
 - b. 5/7/2019
6. **Approval of Payables**
 - a. Mileage - \$430.56
 - b. SWCA - \$1,050.00
7. **Signing of Documents (DOA, OOC, COC, Ext, Etc.)**
 - a. Issue Order of Conditions : DEP #256-0336 Forest Lake Seasonal Cottages
8. **Schedule of Public Hearings**
 - a. 7:00 PM Notice of Intent (NOI) DEP #256-0340 – Camp Ramah Amphitheater, 39 Bennett Street (Map 36-70)
The applicant is requesting an Order of Conditions for proposed construction of an amphitheater within the 100-foot wetland buffer zone of Pattaquatic Pond. The proposed amphitheater will require 11,282 SF of disturbance in the 100-foot buffer zone
9. **Requests for Certificate of Compliance**
 - a. DEP #256-0269: Palmer Motorsports Park
10. **Project Monitoring**
11. **Violations & Enforcement**
 - a. DEP #256-0332: 153 Breckenridge St
 - b. DEP #256-0331: 273 Breckenridge
 - c. DOA River Street Solar
 - d. Katie Lane
12. **New/Old Business**
 - a. LAND Grant update
 - b. Trail Grant
 - c. Wood Bank Grant
 - d. FEMA HMPG Grant update
 - e. Rain Barrel/Compost Machine Friday 6/7/19 5pm-8pm
13. **Set Next Meeting Date:** Tuesday, June 4, 2019 @ 6:30 pm
14. **Office Closed**

The items listed which may be discussed at the meeting are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

***If you are here to speak on an agenda item we ask that you wait until the agenda item comes up for discussion. All other comments are welcome at that time**

This meeting will be televised live on Channel 15 and taped and shown on M-Pact