



TOWN OF PALMER CONSERVATION COMMISSION

Public Meeting Notice/Agenda

Tuesday, May 15th, 2018 – 6:30 PM

Donald Blais, Chair
David Cotter, Vice Chair
Peter Izyk
Nicholas Zeo
Brenda Cole

Angela Panaccione, Agent

LOCATION: Town Administrative Building Meeting Room
4417 Main Street, Palmer MA 01069

1. **Call to Order**
2. **Chair, Member & Committee Reports**
3. **Review Mail/Phone Messages**
4. **Public Inquiries**
5. **Approval of Minutes:**
 - a. 4/17/2018
 - b. 5/1/2018
6. **Approval of Payables:**
 - a.
7. **Signing of Documents (DOA, OOC, COC, Ext, Etc.)**
 - a. Ratify Enforcement Order: Emery Street (Map 41-16)
8. **Schedule of Public Hearings**
 - a. **7:00PM Notice of Intent (NOI) DEP #256-0331: 271 Breckenridge Street (Map 19-60, 61 & 62) – Borrego Solar:** The applicant has submitted a Notice of Intent for a 6.4 MW Solar Array where the work associated with the installation of it is subject to the WPA & PWO.
 - b. **7:00PM Notice of Intent (NOI) DEP #256-0332: L12 Breckenridge Street (Map 7 Lots 12 & 13) – Palmer Solar:** The applicant has submitted a Notice of Intent for a 6.4 MW Solar Array where the work associated with the installation of it is subject to the WPA & PWO.
9. **Project Monitoring**
10. **Violations & Enforcement**
 - a. L 21 Aspen Circle
 - b. DEP #256-0312: MassDOT Toll Booth Removal
 - c. DEP #256-0309: Boston Rd Solar
 - d. Emery Street land clearing
 - e. Dumping on St. Johns
11. **New/Old Business**
 - a. Administration of 2017 MA Trails Grant: Parking Lot Done, Brush Removal ongoing, SCA Meeting 5/17, Northern Tree, Fencing, Etc
 - b. May 19, 2018 Town Wide Clean-up – Request Clean Trail in Three Rivers off Barker Street
 - c. Community Wood Bank
 - d. Community Rain Barrel Program
 - e. MVP Grant Application
12. **Upcoming Events, Conferences & Trainings**
13. **Executive Session under MGL Ch. 30A § 21(a)(3):** Approval of 1/17/2018 Executive Session Minutes pertaining to the discussion with respect to litigation, Palmer DG, LLC vs. Town of Palmer Conservation Commission.
14. **Office Closed:** Wednesday May 16, 2018 (MSMCP Annual Conference) & Thursday May 24, 2018 (Stormwater Funding)
15. **Set Next Meeting Date:** Tuesday June 5, 2018 @ 6:30pm

The items listed which may be discussed at the meeting are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

***If you are here to speak on an agenda item we ask that you wait until the agenda item comes up for discussion. All other comments are welcome at that time**

This meeting will be televised live on Channel 15 and taped and shown on M-Pact