



TOWN OF PALMER CONSERVATION COMMISSION

Public Meeting Notice/Agenda

Tuesday, May 1st, 2018 – 6:30 PM

Donald Blais, Chair
David Cotter, Vice Chair
Peter Izyk
Nicholas Zeo
Brenda Cole

Angela Panaccione, Agent

LOCATION: Town Administrative Building Meeting Room
4417 Main Street, Palmer MA 01069

1. **Call to Order**
2. **Chair, Member & Committee Reports**
3. **Review Mail/Phone Messages**
4. **Public Inquiries**
5. **Approval of Minutes:**
 - a. 4/17/2018
6. **Approval of Payables:**
 - b. Mileage Angela Panaccione
7. **Signing of Documents (DOA, OOC, COC, Ext, Etc.)**
8. **Schedule of Public Hearings**
 - a. **7:00PM Notice of Intent (NOI) DEP #256-0331: 271 Breckenridge Street (Map 19-60, 61 & 62) – Borrego Solar:** The applicant has submitted a Notice of Intent for a 6.4 MW Solar Array where the work associated with the installation of it is subject to the WPA & PWO.
 - b. **7:00PM Notice of Intent (NOI) DEP #256-0332: L12 Breckenridge Street (Map 7 Lots 12 & 13) – Palmer Solar:** The applicant has submitted a Notice of Intent for a 6.4 MW Solar Array where the work associated with the installation of it is subject to the WPA & PWO.
9. **Project Monitoring**
10. **Violations & Enforcement**
 - a. L 21 Aspen Circle
 - b. 96 Rondeau Road
 - c. DEP #256-0312: MassDOT Toll Booth Removal
 - d. DEP #256-0309: Boston Rd Solar
11. **New/Old Business**
 - a. Administration of 2017 MA Trails Grant: Parking Lot, Brush Removal, SCA Scheduling, Northern Tree, Fencing, Etc
 - b. Earth Day Midura Clean-up
 - c. Community Wood Bank
 - d. Community Rain Garden Program
 - e. Quaboag Valley Co-op Erosion Issues
 - f. MVP Grant Application
 - g. MS4 Annual Report
12. **Upcoming Events, Conferences & Trainings**
 - a. Three Rivers TRACK Fair This Saturday 5/5/2018
13. **Executive Session under MGL Ch. 30A § 21(a)(3):** Approval of 1/17/2018 Executive Session Minutes pertaining to the discussion with respect to litigation, Palmer DG, LLC vs. Town of Palmer Conservation Commission.
14. **Office Closed:** Thursday May 3, 2018 - Monday May 7, 2018
15. **Set Next Meeting Date:** Tuesday May 15, 2018 @ 6:30pm

The items listed which may be discussed at the meeting are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

***If you are here to speak on an agenda item we ask that you wait until the agenda item comes up for discussion. All other comments are welcome at that time**

This meeting will be televised live on Channel 15 and taped and shown on M-Pact