



TOWN OF PALMER CONSERVATION COMMISSION

Public Meeting Notice/Agenda

Tuesday, April 3rd, 2018 – 6:30 PM

Donald Blais, Chair
David Cotter, Vice Chair
Peter Izyk
Nicholas Zeo
Brenda Cole

Angela Panaccione, Agent

LOCATION: Town Administrative Building Meeting Room
4417 Main Street, Palmer MA 01069

1. **Call to Order**
2. **Chair, Member & Committee Reports**
3. **Review Mail/Email/Phone Messages**
4. **Public Inquiries**
5. **Approval of Minutes:**
 - a. 3/6/2018
 - b. 3/20/2018
6. **Approval of Payables**
7. **Signing of Documents (DOA, OOC, COC, Ext, Etc.)**
 - a. Order of Conditions DEP #256-0324
8. **Schedule of Public Hearings**
 - a. 7:00PM Request for Determination: 19 West Ware Street (Map 44 Lot 5) – Septic Replacement: The applicant is requesting a determination to see if the work associated with the installation of a replacement septic system is subject to the Wetland Protection Act and the Town of Palmer Wetlands Ordinance.
 - b. 7:00PM RDA: 271 Breckenridge Street (Map 19 Lots 60, 61 & 62) – Borrego Solar: The applicant has submitted a Request for Determination to confirm the precise boundaries of jurisdictional resource areas delineated at 271 Breckenridge Street and to determine if the work associated with the installation of a 6.4 MW Solar Array is subject to the WPA & PWO.
9. **Requests for Certificate of Compliance**
10. **Project Monitoring**
11. **Violations & Enforcement**
 - a. 96 Rondeau Road
 - b. 1 Aspen Circle
12. **New/Old Business**
 - a. Administration of 2017 MA Trails Grant: SCA Scheduling, Etc
 - b. 2018 Culvert Replacement Grant
 - c. Stormwater Funding
13. **Upcoming Events, Conferences & Trainings**
 - a. Three Rivers TRACK Fair Saturday 5/5/2018 from 10am to 3pm – Tabling/Enviroscape Demos
14. **Office Closed:**
15. **Set Next Meeting Date:** Tuesday April 17, 2018 @ 6:30pm

The items listed which may be discussed at the meeting are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

***If you are here to speak on an agenda item we ask that you wait until the agenda item comes up for discussion. All other comments are welcome at that time**

This meeting will be televised live on Channel 15 and taped and shown on M-Pact