



TOWN OF PALMER CONSERVATION COMMISSION

Public Meeting Notice/Agenda

Tuesday, April 23rd, 2019 – 6:30 PM

Donald Blais, Chair
David Cotter, Vice Chair
Peter Izyk
Nicholas Zeo
Brenda Cole
Dorothy Lawrence

Angela Panaccione, Agent
Jeff Stanhope, Assistant

LOCATION: Town Administrative Building Meeting Room
4417 Main Street, Palmer MA 01069

1. **Call to Order**
2. **Chair, Member & Committee Report**
3. **Review Mail/Phone Messages**
 - a. National Grid Notification of Utility Maintenance Activities
 - b. Offer of Land Donation: Sykes Street (Lots 18-1, 18-2-1 & 18-18)
4. **Public Inquiries**
5. **Approval of Minutes**
 - a. 2/5/2019
 - b. 4/2/2019
6. **Approval of Payables**
 - a. Park Saw: \$299.00
 - b. Palmer Paving: \$336.32
 - c. Mileage:
7. **Signing of Documents (DOA, OOC, COC, Ext, Etc.)**
 - a. Emergency Permits for Culverts
8. **Schedule of Public Hearings**
 - a. 7:00 PM Notice of Intent (NOI) DEP #256-0336: Forest Lake Seasonal Cottages – Off River Street & Forest Lake Road (Map 36-86, 31-1-1, 30-11-5)
The applicant is requesting an Order of Conditions for proposed site development of a Seasonal Cottage Resort with lake front amenities; including the construction of canoe/kayak Launch & beach restoration. Work is proposed within Forest Lake, within the Riverfront Area of the Ware River and associated buffer zones.
9. **Requests for Certificate of Compliance**
 - a.
10. **Project Monitoring:**
 - a. DEP #256-0331: 271 Breckenridge Solar
 - b. DEP #256-0332: L12 Breckenridge
11. **Violations & Enforcement**
 - a. DEP #256-0312: MassDOT I-90 Toll Plaza
 - b. MA DOT Turnpike Bridge RT-181
 - c. L65 Bennett Street
12. **New/Old Business**
 - a. 604(b) Grant for Forest Lake
 - b. LAND Grant
 - c. Trail Grant
 - d. FEMA HMPG Grant
 - e. Three Rivers River Clean-up Saturday 4/27/19 8:30am-12pm
 - f. TRACK Saturday 5/4/19 10am-4pm
 - g. Rain Barrel/Compost Machine Friday 6/7/19 5pm-8pm
13. **Set Next Meeting Date:** Tuesday, May 7, 2019 @ 6:30 pm
14. **Office Closed:**

The items listed which may be discussed at the meeting are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

***If you are here to speak on an agenda item we ask that you wait until the agenda item comes up for discussion. All other comments are welcome at that time**

This meeting will be televised live on Channel 15 and taped and shown on M-Pact