



TOWN OF PALMER

Land Management Subcommittee

Public Meeting Notice/Agenda

Tuesday, March 7, 2017 – 4:30 PM

Meeting Room

4417 Main Street, Palmer MA 01069

Peter Izyk
David Cotter
Lisl Donaldson
Howard Fife
Sheri Jyringi

Agent: Angela Panaccione

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Administrative Matters

1. Call to Order

2. Approval of Minutes: 2/21/2017

3. Member Reports: Community Service Workers (LD)

4. Review Mail/Phone Messages

5. Public Inquiries

6. New Business/Old Business

- Request to Amend Sale of Agricultural & Forestry Products Ordinance (Chapter 8, Article 1)
- Contact/Hire Forester for Bacon Road Parcel

7. Discuss Midura Expansion Program

- Plan out 6/10/17 Cook Out @ Midura
- Review Targeted Parcels for Acquisition – Goal 500 acres
- Discuss Turnpike Parcel
- Identify & Reach out to Potential Partners – DFG, Opacum
- Plantings Ideas (DC)

8. Discuss & plan a possible “Big Night”

9. Dogs on Conservation Land Regulations

10. Cornell Case Study: Interview Thursday March 9th, 2017 @ 9am

11. Palmer Monson Family Network Invite: Wednesday April 11th, 2017 @ 10:30am

12. Identify Other Action Items to work on

13. Mass Land Conservation Conference: Saturday March 25th, 2017 at Worcester Technical High School

14. Set Next Meeting Date: Tuesday April 5th, 2017 at 4:30pm

15. Adjourn