



TOWN OF PALMER CONSERVATION COMMISSION

Sarah Brodeur, Chair
Donald Blais, Vice Chair
Peter Izyk
David Cotter

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Public Meeting Notice/Agenda

Tuesday, March 21, 2017 – 7:00 PM

Meeting Room

4417 Main Street, Palmer MA 01069

Administrative Matters

- Call to Order
- Approval of Minutes: (1/19, 2/2, 3/1, 3/15, 4/5) 3/7/2017
- Chair, Agent & Member Reports:
- Land Management Committee Reports: Community Gardens
- Review Mail/Phone Messages:
- Public Inquiries:
- Signing of Documents (DOA, OOC, COC, Ext, Etc.): Letter to Congress Support Funding for AmeriCorps, MS4 Requirements Letter
- Approval of Payables:

Schedule of Public Hearings

7:00 PM Notice of Intent (NOI): Lake Thompson Association; Lake Thompson Management (Map 68-132)

Notice of Intent for Aquatic Management Program at Lake Thompson to control nuisance and non-native plant and algae growth utilizing a hydro-rake and treatment with USEPA/MA State registered aquatic herbicides, algaecides, and other BMP's, in order to improve water habitat quality, improve fish habitat, slow lake eutrophication, promote the growth of less pervasive species, and provide safe recreational access to the pond.

7:00 PM Request for Determination (RDA): Columbia Gas – North Main Street, Palmer (Map 6-4)

The applicant is requesting a determination to see if the work associated with the proposed gas main examination project consisting of two test pits located within the 100 foot buffer zone to Bordering Vegetated Wetlands, Bordering Land Subject to Flooding, and the 200 foot Riverfront Area is subject to the Wetland Protection Act and the Town of Palmer Wetlands Ordinance.

Other Business (New/Old): Projects, Monitoring, Enforcements and Violations

- Ratify Emergency Permit: USDA/CSX Beaver dam
- Disclosure under §23(b)(3)
- Stormwater Monitoring & MS4
- Mass Wildlife's Wildlife Lands & Walking Trails Policies
- Discuss Turnpike Parcel
- Discuss Budget
- Mass Land Conservation Conference – Saturday, March 25, 2017 @ Worcester Technical High School

Office Closed: Wednesday March 22, 2017

Set Next Meeting Date: Tuesday April 4, 2017