



TOWN OF PALMER CONSERVATION COMMISSION

Public Meeting Notice/Agenda

Tuesday, March 20th, 2018 – 6:30 PM

Donald Blais, Chair
David Cotter, Vice Chair
Peter Izyk
Nicholas Zeo
Brenda Cole

Angela Panaccione, Agent

LOCATION: Town Administrative Building Meeting Room
4417 Main Street, Palmer MA 01069

1. **Call to Order**
2. **Chair, Member & Committee Reports**
3. **Review Mail/Phone Messages**
4. **Public Inquiries**
5. **Approval of Minutes: 2/20/2018 & 3/6/2017**
6. **Approval of Payables:**
7. **Signing of Documents (DOA, OOC, COC, Ext, Etc.)**
8. **Schedule of Public Hearings**
 - a. **7:00 PM NOI DEP #256-0324: Belchertown Land Trust; Upper Bondsville Dam Repairs (Map 91-49):** The Applicant has submitted a Notice of Intent for Dam safety repairs to the Upper Bondsville Dam per the order of DCR Office of Dam Safety.
 - b. **7:00PM ANRAD DEP #256-0329: Cunningham & Associates, LLC – 358 Shearer Street (Map 13-68) AKA Icehouse:** The applicant has submitted an Abbreviated Notice of Resource Area Delineation to confirm the precise boundaries of jurisdictional resource areas, which have been delineated at 358 Shearer Street. No work is proposed as part of this application.
 - c. **7:00PM Notice of Intent (NOI) DEP #256-0330: 271 Breckenridge Street (Map 19-60, 61 & 62) – Borrego Solar:** The applicant has submitted a Notice of Intent for a 6.4 MW Solar Array where the work associated with the installation of it is subject to the WPA & PWO.
 - d. **7:00 PM Violation Administrative Hearing – L 21 Aspen Circle (Map 10-20); Road Construction:** Administrative hearing to discuss the violations that have occurred at L21 Aspen Circle. Violations include, but are not limited to failure to obtain a permit prior to conducting an activity subject to regulation under the MA Wetlands Protection Act & the Town of Palmers Wetlands Ordinance & Regulations.
9. **Project Monitoring**
10. **Violations & Enforcement**
 - a. DEP #256-0312: MassDOT Toll Booth Removal
 - b. DEP #256-0327: Sherwood Lumber Replication
11. **New/Old Business**
 - a. Administration of 2017 MA Trails Grant: SCA Scheduling, Etc
 - b. 2018 604(b) Grant Application – Forest Lake
 - c. 2018 Culvert Replacement Grant – RT 181
 - d. 2017 MS4 Grant – Dry & Wet weather outfall testing on Quaboag
 - e. Stakeholder Mapping – Stormwater & MS4
12. **Upcoming Events, Conferences & Trainings**
 - a. MLTC Annual Conference Saturday 3/24/2018 at Worcester Technical High School
 - b. Three Rivers TRACK Fair Saturday 5/5/2018 from 10am to 3pm – Tabling/Enviroscape Demos
 - c. PMFN Week of the Young Child and Brain Building – Follow that Boat!!
13. **Office Closed:**
14. **Set Next Meeting Date: Tuesday April 3, 2018 @ 6:30pm**

The items listed which may be discussed at the meeting are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

***If you are here to speak on an agenda item we ask that you wait until the agenda item comes up for discussion. All other comments are welcome at that time**

This meeting will be televised live on Channel 15 and taped and shown on M-Pact