



# TOWN OF PALMER CONSERVATION COMMISSION

## Public Meeting Notice/Agenda

Tuesday, March 19<sup>th</sup>, 2019 – 6:30 PM

Donald Blais, Chair  
David Cotter, Vice Chair  
Peter Izyk  
Nicholas Zeo  
Brenda Cole  
Dorothy Lawrence

Angela Panaccione, Agent  
Jeff Stanhope, Assistant

LOCATION: Town Administrative Building Meeting Room  
4417 Main Street, Palmer MA 01069

1. **Call to Order**
2. **Chair, Member & Committee Report**
  - a. Lucas Resignation
3. **Review Mail/Phone Messages**
  - a. Offer of Land Donation: Sykes Street (Lots 18-1, 18-2-1 & 18-18)
4. **Public Inquiries**
  - a. Interested New Members: Nancy Bisnette & Mike Swiatek
5. **Approval of Minutes**
  - a. 2/5/2019
6. **Approval of Payables**
  - a. Mileage:
7. **Signing of Documents (DOA, OOC, COC, Ext, Etc.)**
  - a.
8. **Schedule of Public Hearings**
  - a. 7:00 PM Notice of Intent (NOI) DEP #256-0339: Corydon C. & Rosemary Hovat Rugg – 1117 Ware Street (Map 37-39)  
The applicant is requesting an Order of Conditions for the proposed development of a single family home. Work is proposed within a Bordering Vegetated Wetland and its buffer zone.
  - b. 7:30 PM Notice of Intent (NOI) DEP #256-0336: Forest Lake Seasonal Cottages – Off River Street & Forest Lake Road (Map 36-86, 31-1-1, 30-11-5)  
The applicant is requesting an Order of Conditions for proposed site development of a Seasonal Cottage Resort with lake front amenities; including the construction of canoe/kayak Launch & beach restoration. Work is proposed within Forest Lake, within the Riverfront Area of the Ware River and associated buffer zones.
9. **Requests for Certificate of Compliance**
  - a.
10. **Project Monitoring:**
  - a. DEP #256-0331: 271 Breckenridge Solar
  - b. DEP #256-0332: L12 Breckenridge
11. **Violations & Enforcement**
  - a. DEP #256-0312: MassDOT I-90 Toll Plaza
  - b. L65 Bennett Street
  - c. 12 River Street Solar
  - d. 110 Rondeau Road
12. **New/Old Business**
  - a. 604(b) Grant for Forest Lake
  - b. LAND Grant
  - c. Trail Grant
  - d. MACC AEC Saturday March 2, 2019
  - e. MLTC Annual Conference Saturday March 23, 2019
  - f. MVP Public Listening Session Monday 4/8/2019
  - g. Three Rivers River Clean-up Saturday April 27, 2019
  - h. TRACK Saturday May 4, 2019
  - i. MA DER Ecological Restoration Annual Report
  - j. Rain Barrel/Compost Machine Saturday June 8, 2019
13. **Set Next Meeting Date:** Tuesday, April 2, 2019 @ 6:30 pm
14. **Office Closed:**

The items listed which may be discussed at the meeting are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

**\*If you are here to speak on an agenda item we ask that you wait until the agenda item comes up for discussion. All other comments are welcome at that time**

This meeting will be televised live on Channel 15 and taped and shown on M-Pact