



# TOWN OF PALMER CONSERVATION COMMISSION

## Public Meeting Notice/Agenda

Tuesday, March 17<sup>th</sup>, 2020 – 6:30 PM

Donald Blais, Chair  
Dorothy Lawrence, Vice Chair  
Peter Izyk  
David Cotter  
Nicholas Zeo  
Brenda Cole  
Mike Swiatek

Angela Panaccione, Agent  
Sarah Fortune, Assistant

LOCATION: Town Administrative Building Meeting Room  
4417 Main Street, Palmer MA 01069

1. Call to Order
2. Chair, Member & Committee Reports
3. Review Mail/Phone Messages
4. Public Inquiries
5. Approval of Minutes
  - a. 3/3/2020
6. Approval of Payables
  - a. UMASS - \$300.00
  - b. Cameras & Verizon bill - \$857.04
7. Signing of Documents (DOA, OOC, COC, Ext, Etc.)
8. Schedule of Public Hearings
  - a. 7:00 PM Notice of Intent (NOI) DEP #256-0343 – 116 Nipmuck Street (Map 2 Lot 52): The applicant submitted a Notice of Intent for activities associated with the construction of a detached garage and extension of a driveway with associated site work. The work is proposed within the 100-foot Buffer Zone to Bordering Vegetated Wetland (BVW), and the locally protected 50-foot vegetated buffer strip to BVW.
9. Requests for Certificate of Compliance
10. Project Monitoring
11. Violations & Enforcement
12. New/Old Business
  - a. Land Donation Flynt Street – Title Certification
  - b. MA Open Space Conference 4/25/2020
  - c. Palmer Artisan Fair 5/2/2020 & Rain Barrel/Compost Bin Program
  - d. Boy Scout Work Day 5/16/2020
  - e. Schedule NAACC Assessments for April
  - f. Earth Day Clean-up 4/18/2020
13. Set Next Meeting Date: Tuesday, April 7<sup>th</sup>, 2020 @ 6:30 pm
14. Office Closed:

The items listed which may be discussed at the meeting are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

\*If you are here to speak on an agenda item we ask that you wait until the agenda item comes up for discussion. All other comments are welcome at that time

This meeting will be televised live on Channel 15 and taped and shown on M-Pact