



# TOWN OF PALMER

## CONSERVATION COMMISSION

Tharyn Nein-Large, Chair  
Donald Duffy, Vice Chair  
Peter Izyk  
Sarah Brodeur  
David Cotter

Agent: Angela Panaccione

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### Public Meeting Notice/Agenda

Tuesday, March 15, 2016 – 7:00 PM

Meeting Room

4417 Main Street, Palmer MA 01069

#### Administrative Matters

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- Call to Order
- Approval of Meeting Minutes: 1/5/2016, 1/19/2016, 2/2/2016, 3/1/2016
- Chair, Agent & Member Reports
- Review Mail/Phone Messages:
- Public Inquiries
- Other Business (New/Old): Review & Approve Forest Management Policy, Discuss Ordinance Ch.8, Art. 1- Sale of Forest & Agricultural Products, Tree City USA
- Signing of Documents (DOA, OOC, COC, Extensions, Etc.): OOC DEP #256-0313
- Approval of Payables:

#### Schedule of Public Meetings and Hearings

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##### **7:00 PM Cont. Administrative Hearing – Violation: Palmer Motorsports Park; Septic System & Well**

The Commission will hold an Administrative Hearing to discuss the violations that have occurred with the septic system installation, the well installation, and the modifications of the well access road. The Commission reserves the right to re-assess and adjust any and all possible fines in response to new discoveries and new information provided at this Administrative Hearing.

#### Other Projects, Monitoring, Enforcements and Violations

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- Special Enabling Legislation submitted to MA Senate for Turnpike Parcel
- Request for COC DEP #256-0306: National Grid
- Possible Violation: Peterson Road
- Possible Violation: Brown Road
- Possible Violation: Emery Street
- PRA First Street Land Transfer
- SV with NHESP to King's Brook Crossing: 3/22/2016
- Trail Cam Stolen – Buy New One
- Form Subcommittees: Land Management Committee, Regulation Committee, Tree Committee (?)
- Discuss split fee schedule for Residential & Commercial
- Three Rivers Rd 2014 FCP & 2015 Change of use
- Midura Extension – Bergeron Parcel Update
- Discuss possible 3<sup>rd</sup> meeting/month for next 2-3 months – Specifically for Administrative Matters and will not have any public meeting or hearing scheduled.

**Set Next Meeting Date:** Tuesday March 15, 2016 at 7pm;