



Palmer Town Council Meeting  
Monday, February 10, 2025 @ 6:30 PM  
Town Administration Building

Agenda

This meeting will be televised live on Channel 15 and taped and shown on M-Pact.

2025 FEB -6 PM 4:12  
TOWN OF PALMER, MA  
TOWN CLERK'S OFFICE

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Visitors Comments**
4. **Minutes – January 13, 2025**
5. **Old Business**
  - a) Vote on Loan Authorization 2025– 1 \$2,720,000 for WWTP UV Improvements
  - b) Vote on Loan Authorization 2025-2 \$273,500 for an amendment to (Loan Authorization 2022-02) WWTP Dewatering Improvements
6. **New Business**
  - a) Res. 2025-43 Vote to accept a title to Parcel ID 7012100 by deed -Shelby Lamothe, Town Treasurer
  - b) Conservation Commission Appointment - Courtney Guidry term ending 6/30/2027
  - c) Appoint Standing Personnel Sub-Committee pursuant to Section 2-10 (b) of the Town Charter
  - d) Res. 2025-44 Vote to authorize \$168.18 from Free Cash to pay prior fiscal year Animal Control Facility bill.
  - e) Res. 2025-45 Vote to authorize \$16,014 from Free Cash to pay prior fiscal year MIIA deductible invoices.
  - f) Vote to accept Clerk Fee's revision effective March 1, 2025
  - g) Vote to accept Financial Policies- Gabriela Potter, Town Accountant and Brad Brothers, Town Manager
  - h) FY26 Preliminary Budget Overview – Gabriela Potter, Town Accountant and Brad Brothers, Town Manager
  - i) FY26 Capital Improvement Plan Overview- Brad Brothers, Town Manager
  - j) Res. 2025-46 Vote to authorize \$62,931 from Sewer Surplus to replace 2001 Chevy 2500 for WWTP. - Ken Lord, WWTP Superintendent
  - k) Res. 2025-47 Vote to transfer \$430,000 from the Thorndike Street Sewer Design capital account to Sewer Surplus.
  - l) Ambulance Service Update/Discussion with Palmer Fire District- Brad Brothers, Town Manager and Palmer Fire District Chief William Bernat
  - m) Res. 2025-48 Vote to approve draft language for an additional Liquor License
7. **Subcommittee Reports**
8. **Town Manager's Report**
9. **Misc. Correspondence**
10. **Councilors' Roundtable**
11. **Adjournment from formal session**
12. **Roll Call Vote to enter Executive Session (not to return to open session)**

M.G.L. c. 30A, § 21 # 3. To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares

Union Negotiations

  - Palmer Police (N.E.P.B.A. Local 071)
  - Palmer Police Dispatch (UFCW Local 1459)
  - DPW/Administrative Unit (UPSEU Local 424M)

The items which may be discussed at the meeting are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

**UPCOMING EVENT SCHEDULE**

2/14/25 Building Bridges Luncheon at Amvets Post 74 12-1 pm

2/19/25 Veterans and Family Coffee Hour at the Palmer Public Library 10 -11:30 am

2/28/25 Dog Licenses Due

3/12/25 2025 Motor Vehicle Excise Due

3/14/25 Building Bridges Luncheon at Amvets Post 74 12-1 pm

3/19/25 Veterans and Family Coffee Hour at the Palmer Public Library 10 -11:30 am

3/20/25 Palmer Department of Veteran Services Benefit Dinner at Tables at the Farm

2025 Annual Census - Friendly reminder to please respond

TOWN OF PALMER, MA  
TOWN CLERK'S OFFICE  
2025 FEB - 6 PM 4: 12