

TOWN OF PALMER, MA  
TOWN CLERK'S OFFICE

2025 JAN -2 PM 2: 12

**PALMER FIRE DISTRICT NO. 1 WATER  
DEPARTMENT  
10 Walnut St.  
Palmer, MA 01069  
413-283-8411**

**PUBLIC NOTICE**

A meeting of the Board of Water Commissioner's will be held,  
in the Fire Department Annex

12 Walnut St.  
Palmer, Ma 01069

Wednesday, January 8<sup>th</sup>, 2025, at 10:00 AM.

Notice Posted January 2, 2025.

Agenda on view at Walnut Street Office

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**PALMER FIRE DISTRICT NO. 1  
WATER DEPARTMENT**

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**BOARD OF WATER COMMISSIONERS  
MONTHLY MEETING  
AGENDA**

**DATE: January 8<sup>th</sup>, 2025**

**TIME: 10:00 am**

- 1. Superintendent Connolly's report / Interim Superintendent Ammann report and discussions**
- 2. Review & Approve Minutes for the Board of Water Commissioner's meeting held on December 4th, 2024**
- 3. Review & Approve Payables for the Warrant for the Month of December 2024**
- 4. Review & Approve Treasurer's Report for the Month of November 2024**
- 5. Review & Approve Abatements and Adjustments for the Month of December 2024.**
- 6. Review Accounts Receivables Report**
- 7. Review Correspondence**
- 8. Public Comment**
- 9. Other**