



**Palmer Town Council Meeting**  
**Monday, November 18, 2024 @ 6:30 PM**  
**Town Administration Building**

**Agenda**

This meeting will be televised live on Channel 15 and taped and shown on M-Pact.

2024 NOV 14 PM 4:04  
TOWN OF PALMER, MA  
TOWN CLERK'S OFFICE

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Visitors Comments**
4. **Minutes**
  - a) **October 21, 2024**
  - b) **October 28, 2024**
5. **Old Business**
  - a) Ordinance Public Hearing and 2nd Reading - Betterments for non-public roads
6. **New Business**
  - a) Resolution 2025–19 Vote to accept \$263,000 grant for Culvert Replacement from the Division of Ecological Restoration- Heidi Mannarino, Town Planner
  - b) Resolution 2025– 20 Vote to accept \$430,000 Community One Stop for Growth (Rural Development) grant for WWTP Sewer Siphon Replacement Design/Engineering- Heidi Mannarino, Planning, Matt Morse, DPW, Brad Brothers, Town Manager
  - c) Lemonade Day Recap- Julia Taylor
  - d) Vote to accept an anonymous donation of \$5,000 to the Council on Aging (to offset holiday party expenses)
  - e) Resolution 2025–21 FY25 Budget Amendments- Gabriela Potter, Town Accountant Brad Brothers, Town Manager
  - f) FY25 Tax Classification Hearing - Rachael Carney, Principal Assessor
  - g) WWTP Updates- Antonio Cruz, Tighe & Bond, Matt Morse, DPW, Ken Lord, WWTP
  - h) Loan Authorization 2025– 1 of \$5,000,000 for WWTP UV Improvement & Dewatering Projects 1st Read
  - i) Resolution 2025– 22 ARPA \$9,680 for Thorndike Playground site improvements - Matt Morse, DPW Director
  - j) Resolution 2025– 23 ARPA \$24,150 for Town-wide playground mulch– Matt Morse, DPW Director
  - k) Resolution 2025– 24 ARPA \$39,240 for Cemetery tree removal- Matt Morse, DPW Director
  - l) Resolution 2025– 25 ARPA \$11,934 for DPW Compressor- Matt Morse, DPW Director
  - m) Resolution 2025– 26 ARPA \$48,000 for Town Hall step/platform replacement – Todd Carney, Facilities Director
  - n) Resolution 2025– 27 ARPA \$47,310 for COA ramp replacement– Todd Carney, Facilities Director
7. **Subcommittee Reports**
8. **Town Manager's Report**
9. **Misc. Correspondence**
10. **Councilor's Roundtable**
11. **Adjournment from formal session**
12. **Roll Call Vote to enter Executive Session (not to return to open session)**
  - a) **M.G.L. c. 30A, § 21 # 3.** *To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares (Police and Dispatchers Union Negotiations)*

The items which may be discussed at the meeting are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

**UPCOMING EVENT SCHEDULE**

11/30/24 Community Celebration Depot Village 3pm – 6pm.

12/07/24 Santa Breakfast & Craft Fair 8 am- 4pm Palmer High School

12/08/24 Three Rivers Chamber of Commerce Christmas on the Common at Hryniewicz Park