

**2024
COMMONWEALTH OF MASSACHUSETTS
TOWN OF PALMER
SPECIAL MEETING
THREE RIVERS FIRE DISTRICT**

2024 MAY 29 AM 10:04
TOWN OF PALMER, MA
TOWN CLERK'S OFFICE

WARRANT

**Submitted to the voters of the Three Rivers Fire District
at the Meeting to be held in the Fire Station, 50 Springfield Street,
on June 12, 2024 at 7:00PM**

To the voters of the Three Rivers Fire District of the Town of Palmer:

**Your Prudential Committee respectfully submits the following articles, as recommended by the
Finance Committee, for your approval of the operation of the Fire District, for the fiscal year beginning
July 1, 2024:**

Chairman Ex Officio

- Article 1.** To choose a moderator to preside at said meeting.
- Article 2.** To see whether the district will vote to transfer from the Water Department Surplus a sum of money to be used to for engineering design phase costs and expenses related to the water tank restoration project or take any other action relative thereto.
- Article 3.** To see whether the district will vote to transfer from Water Department Surplus a sum of money to be used to pay to for legal and bond council costs and expenses or take any other action relative thereto.
- Article 4.** To see whether the District will vote to authorize the Treasurer, with the approval of the Prudential Committee, to borrow money, as permitted by law, not to exceed One Million Nine Hundred and Eighty Thousand Dollars (\$1,980,000.00) to fund the water storage tanks restoration project or take any action relative thereto.

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With no further business, do I hear a motion to dissolve this warrant?

And you are directed to serve this warrant by posting up attested copies in said District Fourteen (14) days at least before said meeting, and publishing one not less than seven (7) days preceding the date of the meeting in a newspaper published in Palmer.

Hereof fail not, and make due return of this Warrant, with your doings thereon, to the Prudential Committee of the District before holding said meeting.

Given under this hand and seal June 2024:

Prudential Committee:

_____/s/_____
Norman Czech , Chairman

_____/s/_____
Stephen R. Chiacchia, Vice Chair

_____/s/_____
Andrea Sullivan, Clerk

True Copy Attest by:

_____/s/_____
Guy Bellefleur, District Clerk

Date 5/29/24