

2024
COMMONWEALTH OF MASSACHUSETTS
TOWN OF PALMER
ANNUAL MEETING
THREE RIVERS FIRE DISTRICT

Submitted to the voters of the Three Rivers Fire District
at the Meeting to be held in the Fire Station on May 7, 2024 at 7:00 P.M.

To the voters of Three Rivers Fire District of the Town of Palmer:

Your Prudential Committee respectfully submits the following articles as recommended by
the Finance Committee for your approval of the operations of the
Fire District for the fiscal year beginning July 1, 2024

Chairman Ex Officio

- Article 1.** To choose a moderator to preside at said meeting.
- Article 2.** To submit reports of the Treasurer, Prudential Committee, Fire Chief, Water Superintendent, and Special Committees and act on the same.
- Article 3.** To see whether the District will vote to raise and appropriate such sums of money as may be necessary to pay the salaries of its officers and members of the Fire Department for the Fiscal Year commencing on July 1, 2024 or take any other action relative thereto.
- Article 4.** To see whether the District will vote to raise and appropriate such sums of money as may be necessary to pay the salaries of the District for the Fiscal Year commencing on July 1, 2024 or take any other action relative thereto.
- Article 5.** To see whether the District will vote to raise and appropriate such sums of money as may be necessary to defray expenses of the Fire Department and District for the Fiscal Year commencing on July 1, 2024, or take any other action relative thereto.
- Article 6.** To see whether the District will vote to authorize the Water Department to defray its expenses, through the use of its water receipts and revenues, for the Fiscal Year commencing on July 1, 2024, or take any other action relative hereto.
- Article 7.** To see whether the District will vote to transfer any sum of money from Free Cash to reduce the Fiscal Year 2024 tax levy, or take any other action relative thereto.
- Article 8.** To see whether the District will vote to raise and appropriate the sum of Two Thousand Five Hundred Dollars (\$2,500.00) for the Reserve Fund, or transfer any sum of money from Free Cash to the Reserve Fund, or take other any action relative thereto.

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Article 9. To see whether the District will vote to raise and appropriate a sum of money to purchase new Fire Department equipment, repair and or replace any parts of the present equipment or take any other action relative thereto.

Article 10. To see whether the District will vote to raise and appropriate such sums of money to be added to the Stabilization Account for Capital Expenditures in the Fire Department or take any other action relative thereto.

Article 11. To see whether the District will vote to transfer any sum of money from the Water Surplus Account to the Water Reserve Account for Capital Improvements in the Water Department, or take any other action relative thereto.

Article 12. To see whether the District will vote to authorize the Treasurer, with the approval of the Prudential Committee, to borrow money in anticipation of revenue for the Fiscal Year commencing on July 1, 2024 in accordance with M.G.L., Chapter 44, Section 4, and to issue a note or notes as may be given for a period of less than (1) one year, in accordance with M.G.L., Chapter 44, Section 17, or take any other action relative thereto.

Article 13. To see whether the District will vote to authorize the Treasurer, with the approval of the Prudential Committee, to borrow money as permitted by law, to meet any appropriations or expenses incurred under any articles of this Warrant or take any actions relative thereto.

Article 14. To choose committees and give them instructions.

With no further business, do I hear a motion to dissolve this warrant?

And you are directed to serve this warrant by posting up attested copies in said District, fourteen (14) days at least before the holding of said meeting, and publishing one not less than seven days preceding the date of the meeting in a newspaper published in Palmer.

Hereof fail not, and make due return of this Warrant, with your doings thereon, to the Prudential Committee of the District at or before the holding of said meeting.

Given under this hand and seal April 2024

Prudential Committee:

True Copy Attest by:

_____/s/_____
Norman Czech, Chairman

_____/s/_____
Guy Bellefleur, Clerk

_____/s/_____
Stephen Chiacchia, Vice Chairman

Date 4/22/24

_____/s/_____
Andrea Sullivan, Clerk

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