



TOWN OF PALMER CONSERVATION COMMISSION

Public Meeting Notice/Agenda

Tuesday, February 6th, 2018 – 6:30 PM

Donald Blais, Chair
David Cotter, Vice Chair
Peter Izyk
Nicholas Zeo
Brenda Cole

Angela Panaccione, Agent

LOCATION: Town Administrative Building Meeting Room
4417 Main Street, Palmer MA 01069

1. **Call to Order**
2. **Chair, Member & Committee Reports**
3. **Review Mail/Email/Phone Messages**
4. **Public Inquiries**
5. **Approval of Minutes:** 1/23/2018
6. **Approval of Payables:** Mileage
7. **Signing of Documents (DOA, OOC, COC, Ext, Etc.)**
8. **Schedule of Public Hearings**
9. **Requests for Certificate of Compliance**
 - a. DEP #256-0269: Palmer Motorsports Park – 58 West Ware Rd
 - b. DEP #256-0313: Palmer Green
10. **Project Monitoring**
11. **Violations & Enforcement**
 - a. DEP #256-0312: MassDOT Toll Booth Removal
 - b. DEP #256-0327: Sherwood Lumber Replication
 - c. DEP #256-0309: Boston Road Solar
 - d. Stormwater Violation: 1237 Park Street
12. **New/Old Business**
 - a. Park Street flooding & drainage Issues
 - b. Forest Lake Seasonal Cottage Update
 - c. Administration of 2017 MA Trails Grant: SCA Scheduling, Etc
 - d. 604(b) Grant Application – Lake Thompson
 - e. 2018 Trail Grant & Land Grant for Acquisition of Turnpike Parcel – Authorize appraisals
13. **Upcoming Events, Conferences & Trainings**
 - a. MACC Annual Conference Saturday 3/3/2018 at Holy Cross in Worcester
 - b. MLTC Annual Conference Saturday 3/24/2018 at Worcester Technical High School
 - c. Three Rivers TRACK Fair Saturday 5/5/2018 from 10am to 3pm – Tabling/Enviroscope Demos
14. **Office Closed:**
15. **Set Next Meeting Date:** Tuesday February 20, 2018 @ 7:00pm

The items listed which may be discussed at the meeting are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

***If you are here to speak on an agenda item we ask that you wait until the agenda item comes up for discussion. All other comments are welcome at that time**

This meeting will be televised live on Channel 15 and taped and shown on M-Pact