



TOWN OF PALMER

Land Management Subcommittee

Public Meeting Notice/Agenda

Tuesday, February 21, 2017 – 6:00 PM
Meeting Room
4417 Main Street, Palmer MA 01069

Peter Izyk
David Cotter
Lisl Donaldson
Howard Fife
Sheri Jyringi

Agent: Angela Panaccione

Telephone: (413) 283-2687
FAX (413) 283-2637

Administrative Matters

1. Call to Order
2. Approval of Minutes: 1/10/2017 & 1/30/2017
3. Member Reports
4. Review Mail/Phone Messages
5. Public Inquiries
6. New Business/Old Business
 - Request to Amend Sale of Agricultural & Forestry Products Ordinance (Chapter 8, Article 1)
 - Contact/Hire Forester for Bacon Road Parcel
7. Discuss Midura Expansion Program
 - Plan out 4/22/17 Cook Out @ Midura
 - Review Targeted Parcels for Acquisition – Goal 500 acres
 - Discuss Turnpike Parcel
 - Identify & Reach out to Potential Partners – DFG, Opacum
8. “Big Night” at Palmer Motorsports Park
9. Identify Other Action Items to work on
10. Woods Wisdom: Thursday March 2nd, 2017 at 6:30pm
11. Mass Land Conservation Conference: Saturday March 25th, 2017 at Worcester Technical High School
12. Set Next Meeting Date: Tuesday March 7th or 21st, 2017 at 6pm
13. Adjourn