



TOWN OF PALMER CONSERVATION COMMISSION

Public Meeting Notice/Agenda

Tuesday, February 20th, 2018 – 6:30 PM

Donald Blais, Chair
David Cotter, Vice Chair
Peter Izyk
Nicholas Zeo
Brenda Cole

Angela Panaccione, Agent

LOCATION: Town Administrative Building Meeting Room
4417 Main Street, Palmer MA 01069

1. **Call to Order**
2. **Chair, Member & Committee Reports**
3. **Review Mail/Email/Phone Messages**
 - a. Request for Comments Special Permit – Water Supply Protection District: 271 Breckenridge St (Map 19-60, 61 & 62)
 - b. Proposed Bridge Replacement US 20/Brimfield Road over Quaboag River – Early Environmental Coordination
4. **Public Inquiries**
5. **Approval of Minutes:** 2/6/2018
6. **Approval of Payables**
7. **Signing of Documents (DOA, OOC, COC, Ext, Etc.)**
8. **Schedule of Public Hearings**
 - a. **7:00PM Notice of Intent (NOI) DEP #256-0333: 271 Breckenridge Street (Map 19-60, 61 & 62) – Borrego Solar:** The applicant has submitted a Notice of Intent for a 6.4 MW Solar Array where the work associated with the installation of it is subject to the WPA & PWO.
9. **Requests for Certificate of Compliance**
 - a. DEP #256-0313: Palmer Green
10. **Project Monitoring**
11. **Violations & Enforcement**
 - a. DEP #256-0312: MassDOT Toll Booth Removal
 - b. DEP #256-0327: Sherwood Lumber Replication
 - c. DEP #256-0309: Boston Road Solar
12. **New/Old Business**
 - a. Town Manager's Records Request
 - b. Administration of 2017 MA Trails Grant: SCA Scheduling, Etc
 - c. 2018 Trail Grant & Land Grant for Acquisition of Turnpike Parcel – Authorize appraisals
 - d. Issue Emergency Permit for MA DOT Flooding on Rt-67
 - e. Joint Con Com Hearing in Belchertown 2/26/2018 at 7:45pm
13. **Upcoming Events, Conferences & Trainings**
 - a. MACC Annual Conference Saturday 3/3/2018 at Holy Cross in Worcester
 - b. MLTC Annual Conference Saturday 3/24/2018 at Worcester Technical High School
 - c. Three Rivers TRACK Fair Saturday 5/5/2018 from 10am to 3pm – Tabling/Enviroscape Demos
14. **Office Closed:**
15. **Set Next Meeting Date:** Tuesday March 6, 2018 @ 7:00pm

The items listed which may be discussed at the meeting are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

***If you are here to speak on an agenda item we ask that you wait until the agenda item comes up for discussion. All other comments are welcome at that time**

This meeting will be televised live on Channel 15 and taped and shown on M-Pact