

**Palmer Conservation Commission
MEETING AGENDA**

December 7, 2021

6:30 p.m.

LOCATION: Town Hall Meeting Room
4417 Main Street, Palmer, MA 01069

Members: Donald Blais, Jr. (Chair), Dorothy Lawrence (Vice Chair), Peter Izyk, David Cotter, Nicholas Zeo, Brenda Cole, Lucas McDiarmid, Sarah Fortune (Interim Conservation Agent)

1. **Call to Order**
2. **Chair, Member & Committee Reports**
3. **Review Mail/Phone Messages:** MACC advance notice of FY 23 dues - \$299.00
4. **Public Inquiries**
5. **Approval of Minutes:** 10/19/2021, 11/2/202, 11/16/2021 (4/6/2021 & 7/20/2021 Executive Session)
6. **Approval of Payables:** CRC - \$600.00 – 2021 bacT sampling season
7. **Signing of Documents (DOA, OOC, COC, Ext, Etc.)**
8. **Schedule of Public Hearings:**
 - a. 7:00 PM Notice of Intent (NOI) DEP #256-0358 – 9 Fuller Road (Map 29-12): The applicant has submitted a Notice of Intent for activities associated with the proposed construction of two (2) single family homes on ANR lots subdivided from 9 Fuller Road. Work is proposed to occur within the 100-foot Buffer Zone to Bordering Vegetated Wetlands (BVW) and within the 200-foot Riverfront Area to Moores brook, a coldwater fisheries resource.
9. **Requests for Certificates of Compliance:**
10. **Project Monitoring:**
 - a. DEP # 256-0353: X176 Transmission Line ROW, alternate access road
 - b. DEP # 256-0338: 1235 Thorndike Street, pre-activity meeting on 11/30/2021
 - c. DEP # 256-0336: Seasonal Cottages – review new proposed water main route
11. **Violations & Enforcement:**
12. **New/Old Business:**
 - a. OSRP Update
 - b. FCP: Deer Haven Farm, LLC
 - c. MassTrails Grant: Mass Central Rail Trail – due 2/1/2022
 - d. Land and Water Conservation Fund – grant round now open
13. **Set Next Meeting Date:** Tuesday, January 18, 2022 at 6:30 PM.

2021 DEC -2 AM 10: 28
TOWN OF PALMER, MA
TOWN CLERK'S OFFICE

The items listed which may be discussed at the meeting are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. This meeting will be televised live on Channel 15 and taped and shown on M-Pact.