



TOWN OF PALMER CONSERVATION COMMISSION

Public Meeting Notice/Agenda

Tuesday, December 4th, 2018 – 6:30 PM

Donald Blais, Chair
David Cotter, Vice Chair
Peter Izyk
Nicholas Zeo
Brenda Cole
Dorothy Lawrence
Lucas McDiarmid

Angela Panaccione, Agent
Jeff Stanhope, Assistant

LOCATION: Town Administrative Building Meeting Room
4417 Main Street, Palmer MA 01069

1. Call to Order
2. Chair, Member & Committee Report
3. Review Mail/Phone Messages
 - a. FEMA Watershed Study Meeting
4. Public Inquiries
5. Approval of Minutes
 - a. 10/30/2018
 - b. 11/13/2018
6. Approval of Payables
 - a. Mileage Reimbursement – Angela Panaccione
7. Signing of Documents (DOA, OOC, COC, Ext, Etc.)
8. Schedule of Public Hearings
 - a. 7:00 PM Abbreviated Notice of Resource Area Delineation (ANRAD) BWC Dumplin Brook: L22 Sykes Street (Map 18-22)
The applicant has submitted an ANRAD to confirm the precise boundaries of jurisdictional resource areas, which have been delineated at L22 Sykes Street. No work is proposed as part of this application.
 - b. 7:00 PM Request for Determination (RDA) SFH Addition: 44 French Drive (Map 68-63)
The applicant is requesting a determination to see if the work associated with the addition of a 280 SF covered deck to an existing home is subject to the Wetland Protection Act and the Town of Palmer Wetlands Ordinance.
9. Requests for Certificate of Compliance
10. Project Monitoring:
 - a. DEP #256-0331: 271 Breckenridge Solar
11. Violations & Enforcement
 - a. DEP #256-0312: MA DOT Turnpike
 - b. Issue Enforcement Order DEP #256-0332: L12 Breckenridge
12. New/Old Business
 - a. Grant Updates
13. Set Next Meeting Date: Tuesday, December 18, 2018 @ 6:30 pm

The items listed which may be discussed at the meeting are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

*If you are here to speak on an agenda item we ask that you wait until the agenda item comes up for discussion. All other comments are welcome at that time

This meeting will be televised live on Channel 15 and taped and shown on M-Pact