

Palmer Conservation Commission

MEETING AGENDA

November 7th, 2023

6:30 p.m.

Location: Town Administration Building Meeting Room

4417 Main Street, Palmer, MA 01069

Members: Donald Blais, Jr. (Chair), Peter Izyk, David Cotter, Nicholas Zeo, Brenda Cole, Lucas McDiarmid, Heidi Mannarino (Conservation Agent)

To Join Virtually via Microsoft Teams: https://teams.microsoft.com/l/meetup-join/19%3ameeting_YThkYmRhNjEtODc4Yy00Y2lwLWE2M2YtMjQ0NzEwYjE2ZDEz%40thread.v2/0?context=%7b%22Tid%22%3a%22fa62e3a7-c995-4d72-b3d3-1f64ebc5b90c%22%2c%22Oid%22%3a%22bb93097d-a9a5-4f2a-8507-5759a0947f44%22%7d

Meeting ID: 228 362 540 695

Password: mBc3Qy

1. Call to Order

2. Review Correspondence:

- a. Forest Cutting Plan 227-40508-24: Peterson Road

3. Public Inquiries:

4. Approval of Minutes: 8/15/2023

5. Approval of Payables:

- a. Heidi Mannarino- \$405.00: MACC Conference Registration (x3)
- b. Donald Blais Jr.- \$92.60: Mileage Reimbursement for MACC Conference

6. Signing of Documents (DOA, OOC, COC, Ext, Etc.):

7. Hearings:

- a. **7:00pm: Notice of Intent—DEP #256-0371 99 Thompson Street (Map/Lot: 14-81-1)**
 - Proposed construction of a garage addition with a driveway, and replacement of an existing porch within the 100-foot buffer and 50-foot No-Disturb Zone to Bordering Vegetated Wetland.

8. Violations & Enforcement:

9. New/Old Business:

- a. Andrew St. George- 2024 Goals and Plans
- b. Ratification of Emergency Permit- Route 32 Repair
- c. Update: 352 Springfield St
- d. Lake Thompson Post-Treatment Report: DEP #256-0323

10. Chair, Member, Committee & Agent Reports:

- a. Agent Report

11. Set Next Meeting Date: The next Conservation Commission meeting is scheduled to occur on Tuesday, January 2nd, 2024, at 6:30 PM in the Town Administration Building Meeting Room located at 4417 Main Street, Palmer, MA 01069.

12. Adjourn

The items listed which may be discussed at the meeting are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. This meeting will be televised live on Channel 15 and taped and shown on M-Pact.