

**Palmer Conservation Commission
MEETING AGENDA**

November 17, 2020

6:30 p.m.

Residents are asked to call in or use your computer to participate in this meeting

Members: Donald Blais, Jr. (Chair), Dorothy Lawrence (Vice Chair), Peter Izyk, David Cotter, Nicholas Zeo, Brenda Cole, Mike Swiatek, Angela Panaccione (Conservation Agent/Stormwater Coordinator), Sarah Fortune (Conservation Assistant)

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Palmer Conservation Commission will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found below. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town of Palmer website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

The Conservation Commission meeting will be held via a Zoom Meeting (Internet)
Public Participation via calling in or using your computer is encouraged.

To Join the Zoom Meeting: <https://zoom.us/j/9050389791?pwd=bkhyZUlzZUI5MGxYaFdwWC9VR0Rrdz09>

By Phone: (646) 558-8656

Meeting ID: 905 038 9791

Call/text or email the Conservation Agent for the Meeting Passcode or with questions during the meeting –
(413) 222-4934 or conservation@townofpalmer.com

1. **Call to Order**
2. **Chair, Member & Committee Reports**
3. **Review Mail/Phone Messages**
4. **Public Inquiries**
5. **Approval of Minutes:** 10/6/2020 & 10/20/2020
6. **Approval of Payables**
7. **Signing of Documents (DOA, OOC, COC, Ext, Etc.):**
8. **Schedule of Public Hearings**
 - a. **7:00 PM Notice of Intent (NOI) DEP #256-348 – Solitude, LLC: Meadowbrook Green Condominium Association (Map 18 Lot 47-1):** The applicant has submitted a Notice of Intent for the Ecological Restoration of Meadowbrook Green Condo Ponds through utilizing selective aquatic herbicide and algaecide treatments with USEPA/MA DAR registered herbicides and other BMPs to control growth of nuisance aquatic plant species and invasive plant species, (specifically white and yellow waterlily and purple loosestrife), improve fish habitat, improve water quality and slow pond eutrophication.
 - b. **7:00 PM Cont. Request for Determination (RDA) – BWS Dumplin Brook, LLC: L22 Sykes Street (Map 18 Lot 22) & L28 Mt Dumplin Street (Map 18 Lot 28):** The applicant is requesting a determination to see if the work associated with the installation of a large scale solar array is subject to the MA Wetlands Protection Act and the Town of Palmer Wetlands Protection Ordinance.
 - c. **7:00 PM Cont. Notice of Intent (NOI) DEP #256-350 – BWS Dumplin Brook, LLC: 3090 Palmer Street (Map 29 Lot 1):** The applicant has submitted a Notice of Intent to see if the work associated with the installation of a large scale solar array is subject to the MA Wetlands Protection Act and the Town of Palmer Wetlands Protection Ordinance.
9. **Requests for Certificate of Compliance:**
 - a. DEP #256-0280: Meadowbrook Green Condominium
 - b. DEP #256-0019: Meadowbrook Green Condominium
 - c. DEP #256-0331: 271 Breckenridge Solar
10. **Project Monitoring:** DEP # 256-0345: MA DOT Mongo Pond Dam Repairs
11. **Violations & Enforcement:** 19 Kelly Street
12. **New/Old Business:**
 - a. 2021 Recreational Trails Grant
 - b. Master Plan Update
13. **Set Next Meeting Date:** Tuesday, December 1, 2020 @ 6:30 pm

The items listed which may be discussed at the meeting are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

This meeting will be televised live on Channel 15 and taped and shown on M-Pact