

**Palmer Conservation Commission
MEETING AGENDA**

November 16, 2021

6:30 p.m.

LOCATION: Town Hall Meeting Room
4417 Main Street, Palmer, MA 01069

Members: Donald Blais, Jr. (Chair), Dorothy Lawrence (Vice Chair), Peter Izyk, David Cotter, Nicholas Zeo, Brenda Cole, Sarah Fortune (Interim Conservation Agent)

TOWN OF PALMER, MA
TOWN CLERK'S OFFICE
2021 NOV 10 AM 10:44

1. Call to Order
2. Chair, Member & Committee Reports
3. Review Mail/Phone Messages
4. Public Inquiries
5. Approval of Minutes: 10/19/2021, 11/2/2021 (4/6/2021 & 7/20/2021 Executive Session)
6. Approval of Payables:
7. Signing of Documents (DOA, OOC, COC, Ext, Etc.)
8. Schedule of Public Hearings:
 - a. 7:00 PM Cont. Notice of Intent (NOI) DEP #256-0357 – 23 West Ware Road (Map 44-7); The applicant has submitted a Notice of Intent for activities associated with proposed construction of a 20' by 24' detached garage adjacent to an existing single family home. The work is proposed within the 100-foot Buffer Zone to Bank of an intermittent stream.
9. Requests for Certificates of Compliance:
10. Project Monitoring:
 - a. DEP # 256-0353: X176 Transmission Line ROW, update on wetland replication area & compensatory storage area
11. Violations & Enforcement: Issue Enforcement Order – L27 Springfield Street (Map 16-27); restoration of altered BVW
12. New/Old Business:
 - a. Discussion with Town Manager
 - b. OSRP Update
 - c. MassTrails Grant: Mass Central Rail Trail – due 2/1/2022
 - d. Land and Water Conservation Fund – grant round now open
 - e. Update on Nichols CR – 2 Robinson Road, Opacum Land Trust
 - f. Bulk Trail NOI DEP # 256-0302 – discuss if permit needed to construct Bennett Street access for C4R Lower Ware River Blue Trail
13. Set Next Meeting Date: Tuesday, December 7, 2021 at 6:30 PM.

The items listed which may be discussed at the meeting are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. This meeting will be televised live on Channel 15 and taped and shown on M-Pact.