



# TOWN OF PALMER CONSERVATION COMMISSION

## Land Management Subcommittee

### Public Meeting Notice/Agenda

Tuesday, November 15, 2016 – 4:00 PM  
Meeting Room  
4417 Main Street, Palmer MA 01069

Sarah Brodeur, Chair  
Peter Izyk, Vice Chair  
David Cotter  
Donald Blais

Agent: Angela Panaccione

Telephone: (413) 283-2687  
FAX (413) 283-2637

#### Administrative Matters

---

1. **Member Reports**
2. **Review Mail/Phone Messages**
3. **Public Inquiries**
4. **New Business/Old Business**
  - Midura Conservation Land Expansion
  - Swift River Boundary Marking
  - Burleigh Park Community Forest
  - Request to Amend Sale of Agricultural & Forestry Products Ordinance (Chapter 8, Article 1)
  - Contact/Hire Forester for Bacon Road Parcel
5. **Discuss Recreation Trails Grant:**
  - Swift River Greenbelt
  - Parking lot, Kiosk, Railings, benches, picnic tables
  - SCA Assistance
  - ADA requirements
6. **Identify Other Action Items to work on**
7. **Set Next Meeting Date:** Tuesday December 6, 2016 at 6pm
8. **Adjourn**