

**Palmer Conservation Commission**

**MEETING AGENDA**

**October 5, 2021**

6:30 PM

LOCATION: Town Hall Meeting Room

4417 Main Street, Palmer, MA 01069

Members: Donald Blais, Jr. (Chair), Dorothy Lawrence (Vice Chair), Peter Izyk, David Cotter, Nicholas Zeo, Brenda Cole, Sarah Fortune (Interim Conservation Agent)

1. **Call to Order**
2. **Chair, Member, Committee & Agent Reports**
3. **Review Mail/Phone Messages**
4. **Public Inquiries**
5. **Approval of Minutes:** 8/3/2021, 8/17/2021 (4/6/2021 & 7/20/2021 executive session)
6. **Approval of Payables**
7. **Signing of Documents (DOA, OOC, COC, Ext, Etc.)**
  - a. Issue duplicate OOC – DEP # 256-0346: Bondsville Water Line Project
8. **Schedule of Public Hearings**
  - a. 7:00 PM Request for Determination of Applicability (RDA) – 93 Water Street (Map 55-79): The applicant is requesting a determination to see if the work associated with the installation of a new water supply well is subject to the MA Wetlands Protection Act and the Town of Palmer Wetlands Protection Ordinance. Work is proposed to occur within the 100-year flood plain (Zone AE) associated with the Quaboag River.
9. **Requests for Certificate of Compliance:**
10. **Project Monitoring**
  - a. Discuss 9/29/21 site visit: DEP # 256-0331 – 271 Breckenridge Street solar
11. **Violations & Enforcement:**
12. **New/Old Business:**
  - a. ENF: Reed Fish Hatchery – Dam Pipeline Replacement project
  - b. Discuss Open Space Plan Update
  - c. FEMA Hazard Mitigation Grant Update
  - d. Ware River Blue Trail Update
  - e. Schedule work day with BSA Troops at First Street
  - f.
13. **Set Next Meeting Date:** Tuesday, October 19, 2021 @ 6:30 pm VIA ZOOM

21 SEP 30 PM 1:03  
TOWN OF PALMER  
TOWN CLERK'S OFFICE

**The items listed which may be discussed at the meeting are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. This meeting will be televised live on Channel 15 and taped and shown on M-Pact.**