



TOWN OF PALMER CONSERVATION COMMISSION

Public Meeting Notice/Agenda

Tuesday, October 30th, 2018 – 6:30 PM

Donald Blais, Chair
David Cotter, Vice Chair
Peter Izyk
Nicholas Zeo
Brenda Cole
Dorothy Lawrence
Lucas McDiarmid

Angela Panaccione, Agent
Jeff Stanhope, Assistant

LOCATION: Town Administrative Building Meeting Room
4417 Main Street, Palmer MA 01069

1. **Call to Order**
2. **Chair, Member & Committee Report**
3. **Review Mail/Phone Messages**
 - a. FEMA Watershed Study
4. **Public Inquiries**
5. **Approval of Minutes**
 - a. 10/16/2018
6. **Approval of Payables**
 - a. United Site Services: \$158.55
 - b. Mileage Reimbursement – Donald Blais Jr: \$70.31
7. **Signing of Documents (DOA, OOC, COC, Ext, Etc.)**
 - a. Extension Permit DEP #256-0302
8. **Schedule of Public Hearings**
 - a. Notice of Intent (NOI) DEP #256-0333 Camp Ramah: 39 Bennett Street (Map 36-70)
The applicant is requesting a NOI for proposed site improvements including the reconstruction of an amphitheater located at 39 Bennett Street. The proposed amphitheater will require 1,700 SF of disturbance within the 100-foot wetland buffer zone.
 - b. Abbreviated Notice of Resource Area Delineation (ANRAD) BWC Swift River, LLC: 3090 Palmer Street (Map 29 Lot 1)
The applicant has submitted an ANRAD to confirm the precise boundaries of jurisdictional resource areas, which have been delineated at 3090 Palmer Street. No work is proposed as part of this application.
 - c. Abbreviated Notice of Resource Area Delineation (ANRAD) BWC Dumplin Brook, LLC: L22 Sykes Street (Map 18 Lot 22)
The applicant has submitted an ANRAD to confirm the precise boundaries of jurisdictional resource areas, which have been delineated at L22 Sykes Street. No work is proposed as part of this application.
9. **Requests for Certificate of Compliance**
10. **Project Monitoring:**
 - a. DEP #256-0331: 271 Breckenridge Solar
11. **Violations & Enforcement**
 - a. DEP #256-0312: MA DOT Turnpike
12. **New/Old Business**
 - a. Administration of 2017 MA Trails Grant – AmeriCorps 2019, Work day 11/3
 - b. MVP Grant
 - c. FEMA Hazardous Mitigation Grant
 - d. DCR Urban & Community Forestry Challenge Grant
 - e. MACC Buffer Zone Workshop 11/3/2018 9:00 – 11:30 AM. Hadley Sr. Center, Hadley, MA.
 - f. C4RWC Annual Meeting PHCC 11/4/2018 at 1pm
1. **Set Next Meeting Date:** Tuesday, November 13, 2018 @ 6:30 pm

The items listed which may be discussed at the meeting are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

***If you are here to speak on an agenda item we ask that you wait until the agenda item comes up for discussion. All other comments are welcome at that time**

This meeting will be televised live on Channel 15 and taped and show

n on M-Pact