

Palmer Conservation Commission

MEETING AGENDA

October 3rd, 2023

6:30 p.m.

Location: Town Administration Building Meeting Room

4417 Main Street, Palmer, MA 01069

Members: Donald Blais, Jr. (Chair), Dorothy Lawrence (Vice Chair), Peter Izyk, David Cotter, Nicholas Zeo, Brenda Cole, Lucas McDiarmid, Heidi Mannarino (Conservation Agent)

To Join Virtually via Microsoft Teams: https://teams.microsoft.com/l/meetup-join/19%3ameeting_YjU2Mzc5NzYtMDgzMi00M2I0LTg5OTktMGZmZjk4NTMyMzc0%40thread.v2/0?context=%7b%22Tid%22%3a%22fa62e3a7-c995-4d72-b3d3-1f64ebc5b90c%22%2c%22Oid%22%3a%22bb93097d-a9a5-4f2a-8507-5759a0947f44%22%7d

Meeting ID: 248 509 964 918

Password: kTdkac

1. Call to Order

2. Review Correspondence:

- a. Forest Cutting Plan: Peterson Road (Map 15, Lot 7)
- b. New England Power Company - Geotechnical Investigation Activities
- c. Certificate for Chapter 61: 344 Old Warren Road

3. Public Inquiries:

4. Approval of Minutes: 8/15/2023

5. Approval of Payables:

6. Signing of Documents (DOA, OOC, COC, Ext, Etc.):

- a. Request for Certificate of Compliance: Solar Array L12 Breckenridge St DEP #256-0332

7. Hearings:

- a. **7:00pm: Cont. Notice of Intent—DEP #256-0370 Old Warren Road (Map 27 Parcel 4)**
 - Proposed construction of a single-family home within 200' Riverfront Area.

8. Violations & Enforcement:

- a. Rt 32 – Erosion of asphalt into intermittent stream

9. New/Old Business:

- a. Site Visit Minutes- Bluewave Solar Project DEP #256-0350
- b. C4R Quaboag Paddle Follow Up
- c. Vandalism First Street Gazebo

10. Chair, Member, Committee & Agent Reports:

- a. FY23 Annual Report
- b. Agent Report

11. Set Next Meeting Date: The next Conservation Commission meeting is scheduled to occur on Tuesday, October 17th, 2023, at 6:30 PM in the Town Administration Building Meeting Room located at 4417 Main Street, Palmer, MA 01069.

12. Adjourn

The items listed which may be discussed at the meeting are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. This meeting will be televised live on Channel 15 and taped and shown on M-Pact.