



# TOWN OF PALMER CONSERVATION COMMISSION

## Public Meeting Notice/Agenda

Tuesday, October 2<sup>nd</sup>, 2018 – 6:30 PM

Donald Blais, Chair  
David Cotter, Vice Chair  
Peter Izyk  
Nicholas Zeo  
Brenda Cole  
Dorothy Lawrence

Angela Panaccione, Agent  
Jeff Stanhope, Clerk

LOCATION: Town Administrative Building Meeting Room  
4417 Main Street, Palmer MA 01069

1. **Call to Order**
2. **Chair, Member & Committee Reports**
3. **Review Mail/Phone Messages:**
  - a. MACC Fall Conference Registration Form
4. **Public Inquiries**
5. **Approval of Minutes:**
  - a. 9/18/2018
6. **Approval of Payables:**
  - a. CRC: \$600.00
  - b. Palmer Paving: \$188.58
7. **Signing of Documents (DOA, OOC, COC, Ext, Etc.)**
8. **Schedule of Public Hearings:**
  - a. Request for Determination (RDA) 1130 South Main Street (Map 54-15): The applicant is requesting a determination to see if the work associated with the installation of a 1000-foot long, 1-foot wide miniature railroad track is subject to the Wetland Protection Act and the Town of Palmer Wetlands Ordinance. The location of the proposed project is 1130 South Main Street, Palmer.
9. **Requests for Certificate of Compliance**
  - a. DEP #256-0189: Maple Leaf Distribution – 14 Third St
  - b. DEP #256-0233: Maple Leaf Distribution – 14 Third St
10. **Project Monitoring:**
  - a. DEP 256-0324: Upper Bondsville Dam
  - b. DEP 256-0331: 273 Breckenridge Solar
11. **Violations & Enforcement**
  - a. DEP #256-0312: I-90 Toll Plaza
  - b. Camp Ramah Retaining Wall
  - c. 96 Rondeau Road
12. **New/Old Business**
  - a. Administration of 2017 MA Trails Grant: Discuss project to date & develop plan for remainder of project.
  - b. MVP Grant Updates
  - c. Culvert Grant Updates
  - d. DCR Urban & Community Forest Grant: Community Wood Bank
  - e. FEMA Hazardous Mitigation Grant
13. **Office Closed:**
14. **Set Next Meeting Date:** Tuesday October 16, 2018 @ 6:30 pm

The items listed which may be discussed at the meeting are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

**\*If you are here to speak on an agenda item we ask that you wait until the agenda item comes up for discussion. All other comments are welcome at that time**

This meeting will be televised live on Channel 15 and taped and shown on M-Pact