



TOWN OF PALMER CONSERVATION COMMISSION

Public Meeting Notice/Agenda

Tuesday, October 15th, 2019 – 6:30 PM

Donald Blais, Chair
David Cotter, Vice Chair
Peter Izyk
Nicholas Zeo
Brenda Cole
Dorothy Lawrence
Mike Swiatek

Angela Panaccione, Agent
Sarah Fortune, Assistant

LOCATION: Town Administrative Building Meeting Room
4417 Main Street, Palmer MA 01069

1. Call to Order
2. Chair, Member & Committee Report
3. Review Mail/Phone Messages
4. Public Inquiries
5. Approval of Minutes
 - a. 9/3/2019
 - b. 10/15/2019
6. Approval of Payables
 - a. MACC: \$ 575.00 – Fall Conference registration
7. Signing of Documents (DOA, OOC, COC, Ext, Etc.)
 - a.
8. Schedule of Public Hearings
 - a. 7:00 PM Request for Determination (RDA) 24 Third Street (Map 28-34): Massachusetts Electric Company d/b/a National Grid is requesting a determination to see if the work associated with the installation of three utility poles is subject to the Wetland Protection Act and the Town of Palmer Wetlands Ordinance.
 - b. 7:00 PM Request for Determination (RDA) 24 Third Street (Map 28-34): Ecogy MA LLC is requesting a determination to see if the work associated with the installation of ground-level electrical utilities associated with a rooftop solar photovoltaic array are subject to the Wetland Protection Act and the Town of Palmer Wetlands Ordinance.
 - c. 7:00 PM Request for Determination (RDA) 690 River Street (Map 36-83): Cold Spring Environmental c/o Shelby Lamothe is requesting a determination to see if the work associated with the replacement of an onsite septic system are subject to the Wetland Protection Act and the Town of Palmer Wetlands Ordinance.
9. Requests for Certificate of Compliance
10. Project Monitoring
11. Violations & Enforcement
 - a. DEP #256-0312: MA DOT I-90 Ramps
 - b. 166 Peterson Road
12. New/Old Business

a. Workday at First Street with Boy Scouts: 11/2/2019 at 8 AM	d. MVP Action Grant
b. Forest Lake Seasonal Cottages MEPA ENF Comments	e. Tree City USA
c. 604(b) Grant	f. Erosion & Sediment Control Ordinance
	g. MACC Fall Conference: 10/19/2019
13. Set Next Meeting Date: Tuesday, November 5, 2019 @ 6:30 pm
14. Office Closed:

The items listed which may be discussed at the meeting are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

***If you are here to speak on an agenda item we ask that you wait until the agenda item comes up for discussion. All other comments are welcome at that time**

This meeting will be televised live on Channel 15 and taped and shown on M-Pact