



TOWN OF PALMER CONSERVATION COMMISSION

Public Meeting Notice/Agenda

Tuesday, October 1st, 2019 – 6:30 PM

Donald Blais, Chair
David Cotter, Vice Chair
Peter Izyk
Nicholas Zeo
Brenda Cole
Dorothy Lawrence
Mike Swiatek

Angela Panaccione, Agent
Sarah Fortune, Assistant

LOCATION: Town Administrative Building Meeting Room
4417 Main Street, Palmer MA 01069

1. **Call to Order**
2. **Chair, Member & Committee Report**
3. **Review Mail/Phone Messages**
 - a. FCP 166 Peterson Road
 - b. FCP Off Old Warren Rd (Lizak's)
 - c. Abutter Notice FCP Baltazar
4. **Public Inquiries**
5. **Approval of Minutes**
 - a. 5/21/2019
 - b. 9/3/2019
6. **Approval of Payables**
 - a. Mileage:
 - b. Big Y:
7. **Signing of Documents (DOA, OOC, COC, Ext, Etc.)**
 - a. Request for the Extension DEP #256-0319: JT Brown, Ware Road
8. **Schedule of Public Hearings**
 - a. 7:00 PM Request for Determination (RDA) 289 Wilbraham Street (Map 5-13): Heka, Incorporated of 98 Sgt. Tm Dion Way, Westfield MA is requesting a determination to see if the work associated with the development of a retail marijuana sales facility is subject to the Wetland Protection Act and the Town of Palmer Wetlands Ordinance.
9. **Requests for Certificate of Compliance**
10. **Project Monitoring**
11. **Violations & Enforcement**
 - a. DEP #256-0312: MA DOT I-90 Ramps
 - b. 166 Peterson Road
 - c. Hillside Drive
12. **New/Old Business**

a. Forest Lake Seasonal Cottages MEPA Site Visit	e. Erosion & Sediment Control Ordinance
b. 604(b) Grant	f. 2019 Civic Education Academy: Cancelled
c. MVP Action Grant	g. MACC Fall Conference: 10/19/2019
d. Tree City USA	
13. **Set Next Meeting Date:** Tuesday, October 15, 2019 @ 6:30 pm
14. **Office Closed:**

The items listed which may be discussed at the meeting are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

***If you are here to speak on an agenda item we ask that you wait until the agenda item comes up for discussion. All other comments are welcome at that time**

This meeting will be televised live on Channel 15 and taped and shown on M-Pact