



# TOWN OF PALMER CONSERVATION COMMISSION

## Public Meeting Notice/Agenda

Tuesday, January 7<sup>th</sup>, 2020 – 6:30 PM

Donald Blais, Chair  
Dorothy Lawrence, Vice Chair  
Peter Izyk  
David Cotter  
Nicholas Zeo  
Brenda Cole  
Mike Swiatek

Angela Panaccione, Agent  
Sarah Fortune, Assistant

LOCATION: Town Administrative Building Meeting Room  
4417 Main Street, Palmer MA 01069

1. **Call to Order**
2. **Chair, Member & Committee Reports**
3. **Review Mail/Phone Messages**
  - a. National Grid VOP 2020
4. **Public Inquiries**
5. **Approval of Minutes**
  - a. 12/3/2019
6. **Approval of Pavables**
  - a. Mileage - \$249.98
7. **Signing of Documents (DOA, OOC, COC, Ext, Etc.)**
  - a. Ratify Emergency Permit MA DOT: Shearer Street
8. **Schedule of Public Hearings**
  - a. **7:00 PM Request for Determination (RDA) – 104 Beech Street (Map 75-10-6):** The applicant is requesting a determination to see if the work associated with the installation of a lean to 8-feet from the intermittent stream and shed 35-feet from the intermittent stream is subject to the Wetland Protection Act and the Town of Palmer Wetlands Ordinance.
9. **Requests for Certificate of Compliance**
  - a. DEP #256-0155
10. **Project Monitoring**
  - a. 110 Griffin Street
  - b. 24 Third Street
11. **Violations & Enforcement**
  - a. Discuss site Visit DEP #256-0248: Flynt Street – Friday December 6, 2019 at 10am
  - b. L65 Bennet Street
12. **New/Old Business**
  - a. Culvert Assessments & Stormwater outfall mapping
  - b. 604(b) Grant update
  - c. MVP Action Grant update
13. **Set Next Meeting Date:** Tuesday, January 21<sup>st</sup>, 2020 @ 6:30 pm
14. **Office Closed:**

The items listed which may be discussed at the meeting are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

**\*If you are here to speak on an agenda item we ask that you wait until the agenda item comes up for discussion. All other comments are welcome at that time**

This meeting will be televised live on Channel 15 and taped and shown on M-Pact