



# TOWN OF PALMER CONSERVATION COMMISSION

## Land Management Subcommittee

**Public Meeting Notice/Agenda**  
Monday, January 30, 2017 – 4:00 PM  
Meeting Room  
4417 Main Street, Palmer MA 01069

Sarah Brodeur, Chair  
Donald Blais Jr  
Peter Izyk  
David Cotter  
Lisl Donaldson  
Howard Fife  
Sheri Jyringi

Agent: Angela Panaccione

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### **Administrative Matters**

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1. **Call to Order**
2. **Approval of Minutes:** January 10, 2017
3. **Member Reports**
4. **Review Mail/Phone Messages**
5. **Public Inquiries**
6. **New Business/Old Business**
  - Request to Amend Sale of Agricultural & Forestry Products Ordinance (Chapter 8, Article 1)
  - Contact/Hire Forester for Bacon Road Parcel
7. **Discuss Recreation Trails Grant: Swift River Greenbelt**
  - Review Grant Application
  - Review Budget
  - Sign Commitment Letter
8. **Begin Planning for Midura Expansion**
  - 4/22/17 Cook Out @ Midura
  - ID Parcels for Acquisition – Goal 500 acres
  - Contact Potential Partners: DFG, Opacum
9. **Identify Other Action Items to work on**
10. **Set Next Meeting Date:**
11. **Adjourn**